

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina }
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

APR 29 12 08 PM '69
Knots, All Men by These Presents:

That Balentine Brothers Builders, Inc. OLLIE FARNSWORTH
R. M. C.

in consideration of the sum of Nine Thousand Four Hundred and No/100 (\$9,400.00)----- DOLLARS,
and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

H. DIRK HOLLEMAN, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northerly side of Seabury Drive, being shown and designated as Lot No. 96, on plat of Merrifield Park, recorded in the RMC Office for Greenville County, S. C., in Plat Book "OOO", at Page 177, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Seabury Drive, joint front corner of Lots Nos. 96 and 95, and running thence with the line of said lots N. 5-00 W. 170 feet to an iron pin in line of Lot No. 94; thence with the line of Lot No. 94 S. 85-00 E. 120 feet to an iron pin; running thence S. 5-00 E. 170 feet to an iron pin on the northerly side of Seabury Drive; thence with said Drive, on a curve, N. 75-00 W. 50 feet; thence continuing with said Drive and on a curve, S. 55-00 W. 50 feet to an iron pin; running thence S. 85-00 W. 33.4 feet along said Drive, to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from the grantor to Fidelity Federal Savings and Loan Association, Greenville, S. C., said mortgage being in the original amount of \$28,500.00, dated 30 December 1968, recorded 30 December 1968, RMC Office for Greenville County, S. C., in Mortgage Book 1113, at Page 216.

County Stamps Paid \$10.45
See Act No.380 Section 1

Grantee is to pay 1969 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 28th day of April, 19 69

BALENTINE BROTHERS BUILDERS, INC. (Seal)

BY: W.C. Balentine (Seal)
President

(Seal)
(Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne

State of South Carolina }
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

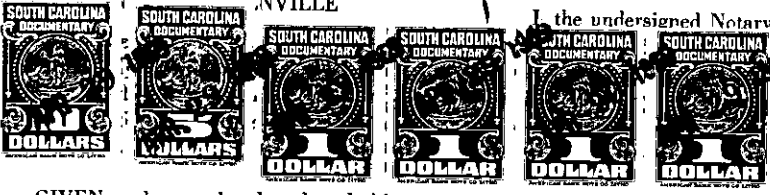
Sworn to before me this 28th day of April, A. D., 19 69

Barbara D. Payne (Seal)
Notary Public for South Carolina Commission Expires January 1, 1970

Barbara D. Payne

State of South Carolina }
COUNTY OF GREENVILLE

"GRANTOR-CORPORATION"
RENUNCIATION OF DOWER



GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 69 at 12:08 P.M. M., No. 25848
Recorded this 29 day of April

201-540.6-1-25