

APR 28 4 40 PM '69

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.
)

TRUST DEED

KNOW ALL MEN BY THESE PRESENTS That I, J. B. Stephens, in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar, and Love and Affection, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto J. B. STEPHENS, TRUSTEE for James M. Stephens, Judy Ann Stephens, Sally Elizabeth Stephens, and J. B. Stephens, the following described real estate:

1. ALL that piece, parcel or lot of land in Saluda Township, Greenville County, South Carolina, containing 41.1 acres, more or less, according to a plat made for W. L. Edwards, by J. Q. Bruce, R.L.S., September 27, 1962, showing courses and distances as follows:

BEGINNING on an iron pin in line of Goodwin Bridge Road, about one and one-half miles from U. S. Highway No. 25, at corner of Perry Zimmerman land and running with Zimmerman line N. 44-45 E. 383 feet to an iron pin; thence N. 14-00 E. 1107 feet to an iron pin; thence S. 27-26E. 1825.6 feet to an iron pin; thence S. 33-01 E. 264.1 feet to an iron pin; thence S. 64-33 W. 1580 feet to an iron pin in line of Goodwin Bridge Road; thence with line of road N. 8-05 W. 262.7 feet to a pin; thence N. 12-53 E. 200 feet to a pin; thence N. 22-51 E. 257 feet to a pin; thence N. 0-45 E. 100 feet to * a pin; thence N. 44-00 W. 100 feet to a pin; thence N. 64-45 W. 64.8 feet to the beginning.

Being the same property conveyed to Grantor by deed dated October 17, 1968, and recorded in the Office of the R. M. C. for Greenville County, in Deed Book 854, at page 274.

455-661.1-1-16

2. ALL that certain lot of land situate in Fork Township, in the County of Anderson, State of South Carolina, lying on the Southeast side of a forty (40) foot road and fronting thereon ninety-five (95) feet, running back therefrom in parallel lines for a distance of One Hundred Fifty (150) feet, and being Ninety-five (95) feet in width on its rear line, and being all of Lot Number Eleven (11) as shown on a certain plat made by Smith and Smith, Civil Engineers and Surveyors, dated January 7, 1960, of record in the Office of the Clerk of Court for the County of Anderson in Plat Book 47, at Page 80, and as shown thereon, being bounded on the Northeast by the remaining forty-five feet of said Lot Number Twelve (12), on the Southeast by lands of the U. S. Government (Hartwell Dam Project), on the Southwest by Lot Number Ten (10) on said plat and on the Northwest by said forty (40) foot road.

Being the same property conveyed to Grantor by deed dated May 7, 1968, and recorded in the Office of

* a pin; thence N. 17-55 W. 100 feet to a pin;
thence N. 27-23 W. 100 feet to

(Continued on next page)