

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 25 4 20 PM '69

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **JOE E. HAWKINS ENTERPRISES, INC.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville, State of South Carolina**, in consideration of -----  
**Twenty-Six Thousand Two Hundred and no/100 (\$26,200.00)**----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**FRED F. EVANS, his heirs and assigns, forever:**

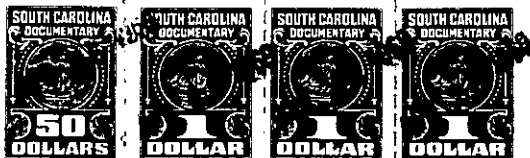
All that lot of land in Greenville County, South Carolina, on the southeastern corner of the intersection of Wood Heights Avenue and Wood Creek Drive near the City of Greenville, being shown as Lot 20 on plat of EDWARDS FOREST-Section III, recorded in Plat Book BBB at page 149 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southeastern side of Wood Heights Avenue at the joint front corner of Lots 20 and 21 and running thence with line of Lot 21, S 41-36 E 200 feet to an iron pin in line of Lot 36; thence with line of said lot, S 48-24 W 19.5 feet to an iron pin on Wood Creek Drive; thence with the eastern side of Wood Creek Drive as follows: S 88-35 W 79.8 feet, N 80-55 W 71.3 feet, and N 63-31 W 76 feet to an iron pin; thence with the curve of the intersection of Wood Creek Drive and Wood Heights Avenue, the chord of which is N 7-33 W 28 feet to an iron pin; thence with the southeastern side of Wood Heights Avenue, N 48-24 E 138.1 feet to the beginning corner.

Being the same property conveyed to the grantor by Deed Book 860 at page 31 recorded in the RMC Office for Greenville County.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

County Stamps Paid \$ 29.15  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25 day of April 19 69.

SIGNED, sealed and delivered in the presence of:

**JOE E. HAWKINS ENTERPRISES, INC. (SEAL)**

A Corporation

By: Joe E. Hawkins, Pres.

President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of April 19 69

John G. Cheser (SEAL)

Notary Public for South Carolina.  
Commission expires 11-1-70.

Nancy D. Faulkner

RECORDED this 25 day of April 19 69 at 4:20 P. M. No. 25635

276-7293-1-80