

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

APR 25 3 20 PM '69

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas E. DuPree

in consideration of -----One and No/100 (\$1.00) ----- Dollars,
and the premises herein,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Joe E. Lambeth, his heirs and assigns, forever; all my undivided one-half
interest in and to:

All that piece, parcel or lot of land located in the County of Greenville,
State of South Carolina, situate, lying and being on the eastern side of
North Parker Road and being described according to a plat entitled "Survey
for James L. Batson" dated February 4, 1969 by Carolina Engineering and Surveying
Co., which was recorded in the RMC Office for Greenville County, South Caro-
lina, in Plat Book , at Page , and having according to said plat
the following metes and bounds, to-wit:

Beginning at a point on the eastern side of North Parker Road, which point
is located 2,221 feet, more or less, from the intersection of North Parker
Road and Davidson Road and running thence along North Parker Road N. 0-22
W. 150 feet to a point; thence running S. 77-57 E. 400.4 feet to a point in
the center of a creek; thence following the creek, which is the line, the
apparent chord of which is S. 5-58 W. 150 feet to a point; thence running
N. 77-35 W. 379 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and
rights-of-way of record.

This being the same property conveyed to the grantor and grantee herein
by deed of James L. Batson recorded in the RMC Office for Greenville County,
South Carolina, in Deed Book 862, at Page 445, February 21, 1969.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of April 1969.

SIGNED, sealed and delivered in the presence of:

Thomas E. Dupree (SEAL)
THOMAS E. DUPREE

Paul J. Foster
Francis R. Leutke

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 25th day of April 19 69

Paul J. Foster (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1970

Francis R. Leutke

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

Notary Public for South Carolina.
My commission expires

RECORDED this 25 day of April 19 69 at 3:20 P. M., No. 25603

297-448-1-21