

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINSON, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 18 1 53 PM '69
OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$2.20
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ray Ellis

in consideration of Seventeen Hundred (\$1700.00) and assumption of mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William Alverian White & Emily F. White,

All that lot of land with buildings and improvements thereon situate on the southwest side of White Horse Road, near the city of Greenville, in Gantt Township, Greenville County, South Carolina, being shown as lot 28 B on a plat of Addition to Pecan Terrace, made by Piedmont Engineering Service, June 11, 1954, recorded in the RMC Office for Greenville County, S. C. in plat book FF page 194, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of White Horse Road, at the joint front corner of Lots 28 A and 28 B and running thence along the line of Lot 28 A S. 51-20 W. 140 feet to an iron pin; thence N. 38-40 W. 55 feet to an iron pin; thence N. 87-11 W. 23.1 feet to an iron pin; thence N. 51-20 E. 157.3 feet to an iron pin on the southwest side of White Horse Road; thence along the southwest side of White Horse Road S. 38-40 E. 70 feet to the beginning corner.

This is the same lot conveyed to grantor by Arthur L. Scifres by deed recorded June 12, 1967 in deed vol. 821 page 445 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay that certain mortgage held by Cameron-Brown Co. in the original amount of \$8150.00 recorded May 10, 1966 in vol. 1030 page 459, on which there is a balance due of \$7,835.16.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17 day of April 19 69 .
SIGNED, sealed and delivered in the presence of:
Ray Ellis (SEAL)
W. W. Wilkin (SEAL)
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 17 day of April 19 69 .
W. W. Wilkin (SEAL) Denobia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 17 day of April 19 69 .
Mary Sue F. Ellis
W. W. Wilkin (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71
RECORDED this 18 day of April 19 69, at 1:53 P. M., No. 24955

-156-381-2-1