

APR 17 3 07 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Lucille V. Baldwin

in consideration of One and 00/100 (\$1.00) Love and Affection - - - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

William Norman Baldwin, his heirs and assigns:

ALL that lot of land lying in the State of South Carolina, County of  
Greenville, containing 1 acre, according to a plat of property of  
Lucille V. Baldwin by C. O. Riddle, Surveyor, dated February, 1969,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the joint line of Tracts 4 and 5 of the C. S.  
Verdin Estate, which pin is located N. 39-10 W., 346.75 ft. from a point in  
the center of Bethel Road, and running thence along the line of Tract 4 of  
the C. S. Verdin Estate, N. 39-10 W., 302.35 ft. to an iron pin; thence N. 50-  
50 E., 149 ft. to an iron pin; thence S. 39-10 E., 280 ft. to an iron pin;  
thence S. 42-18 W., 150.7 ft. to the point of beginning.

ALSO a right-of-way or easement for ingress and egress to and from said  
property described above, which right-of-way has the following metes and  
bounds, to-wit:

BEGINNING at an iron pin in the approximate center of Bethel Road and running  
thence with said road, N. 50-16 E., 25 ft. to a point in said Road; thence  
N. 39-10 W., approximately 350 ft. to a point on the Southeastern side of  
the aforesaid one (1) acre tract; thence with the edge of said tract, S.  
42-18 W., 25 ft. to an iron pin; thence with the line of Tract 4 of the C. S.  
Verdin Estate, S. 39-10 E., 346.75 ft. to the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions  
of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of April, 19 69.

SIGNED, sealed and delivered in the presence of:

*Lucille V. Baldwin* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 14th day of April, 19 69.

*Robert L. Wyllie III* (SEAL)  
Notary Public for South Carolina. 8-11-78  
My Commission Expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

(WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 17 day of April 19 69 at 3:07 P. M., No. 24839

1-2

299-290-1-11.5 & 12.

299-290-1-11.5  
OUT OF 290-1-11.5  
11/11/69 (1969)  
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