

APR 16 12 06 PM '69
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Roy R. Patterson, of Greenville County,

in consideration of One (\$ 1.00) Dollar and assumption of mortgage set out below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Ola E. Patterson, her heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot No. 17 of Kendal Green Development of Ed B. Smith's land off Perrin Street in the City of Greenville, County of Greenville, and having the following metes and bounds as shown by survey made by Webb Surveying and Mapping Co., November 1962:

BEGINNING at an iron pin at joint corner of Lots 17 and 18 on Northeast side of Kendal Green Drive and running along the joint line between said Lots 17 and 18, N. 36-44 E. 100 feet to an iron pin; thence S. 59-44 E. 206.4 feet to an iron pin on the northwest side of West Circle Avenue; thence along said side of West Circle Avenue, S. 41-06 W. 100 feet to an iron pin; thence S. 83-12 W. 29.6 feet to an iron pin on Kendal Green Drive; thence along Kendal Green Drive, N. 54-23 W. 176.1 feet to point of beginning; being the same conveyed to me by Ed B. Smith by deed dated April 5, 1966 and recorded in the R. M. C. Office for Greenville County.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee assumes and agrees to pay the balance due on a certain note and mortgage executed on April 6, 1966 in the original sum of \$ 17,500.00 by the grantor in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1027, at Page 586, on which there is a balance due of \$ 16,514.54.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of April 19 69
SIGNED, sealed and delivered in the presence of:
Roy R. Patterson (SEAL)
Roy R. Patterson (SEAL)
Linda C. Knight (SEAL)
Homer M. Reed (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of April 19 69

Homer M. Reed (SEAL) Linda C. Knight
Notary Public for South Carolina. ~~MY~~ COMMISSION EXPIRES
JANUARY 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

Wife Grantee

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 16 day of April 19 69 at 12:06 P. M., No. 24704

519-193.2-2-52