

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

APR 11 4 24 PM '69  
OLIE FARNSWORTH See Act No. 380 Section 1  
R. M. C.

VCL 865 PAGE 619

KNOW ALL MEN BY THESE PRESENTS, that I, Aubrey C. Fore, Executrix of the Estate of M. W. Fore, deceased,

in consideration of - - Nine Hundred and No/100 (\$900.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

J. T. Johnson and Emily C. Johnson, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 43 County Road as shown on a Plat of Pinewood Estates by H. S. Brockman, Surveyor, dated November 7, 1958 and recorded in the R.M.C. Office for Greenville County in Plat Book MM, at Page 55, and having according to said Plat the following description, to-wit:

BEGINNING on County Road at an iron pin at joint front corners of Lots 43 and now, or formerly, Crawford property and running thence 207.9 feet with the side line of Crawford property to an iron pin at joint rear corners of lots 42 and 43; running thence 167.9 feet with the rear lines of lots 42, 41 and 40 to an iron pin at joint rear corners of lots 40 and 43 and 44; running thence 175.9 feet with the side line of lot 44 to an iron pin on County Road at joint front corners of lots 43 and 44; running thence 60.9 feet with the line of County Road to the iron pin at joint corners of lot 43 and Crawford property, the point of beginning.

NO residence to cost less than \$10,000.00 shall be erected on any lot; no residence shall be erected on lots nearer than 35 feet to the front line; no out-  
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side toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes, only.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay taxes for 1969.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5 day of April 19 69.

SIGNED, sealed and delivered in the presence of:

*Charlene Watson*  
*Olie Farnsworth*

Aubrey C. Fore (SEAL)  
Aubrey C. Fore, Executrix (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 5 day of April 19 69  
*Charlene Watson* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971  
*Olie Farnsworth*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
5 day of April 19 69  
\_\_\_\_\_  
(SEAL)

521-1-9151-1-129