

APR 10 3 13 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that O. C. HARRIS, JR.

in consideration of ONE AND NO/100 (\$1.00) AND ASSUMPTION OF MORTGAGE HEREIN BELOW SETFORTH Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JACK E. SHAW, HIS HEIRS AND ASSIGNS FOREVER

ALL THOSE CERTAIN PIECES, PARCELS OR LOTS OF LAND IN GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, IN CHICK SPRINGS TOWNSHIP, BEING KNOWN AND DESIGNATED AS LOTS #45 AND 46, ON PLAT OF PINE BROOK, RECORDED IN PLAT BOOK Z AT PAGE 148, AND HAVING ACCORDING TO A MORE RECENT SURVEY BY J. C. HILL DATED NOVEMBER 1958, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE NORTHERN SIDE OF BREWSTER DRIVE AT THE INTERSECTION OF BREWSTER DRIVE AND BRIDGES AVENUE, AND RUNNING THENCE ALONG BREWSTER DRIVE, N. 16-54 W. 150 FEET TO AN IRON PIN; THENCE ALONG THE EDGE OF A DUKE POWER COMPANY TRANSMISSION LINE, N. 73-06 E. 145 FEET TO AN IRON PIN; THENCE ALONG THE LINE OF LOT #85, S. 16-54 E. 150 FEET TO AN IRON PIN ON BRIDGES AVENUE; THENCE WITH SAID BRIDGES AVENUE, S. 73-06 W. 145 FEET TO THE POINT OF BEGINNING.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MAY APPEAR OF RECORD, ON THE RECORDED PLAT, OR ON THE PREMISES.

THE GRANTEE ACCEPTS THIS PROPERTY SUBJECT TO THE TERMS OF THAT CERTAIN NOTE AND MORTGAGE EXECUTED TO FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED IN BOOK AT PAGE AND HAS A PRESENT BALANCE OF ELEVEN THOUSAND SIX HUNDRED TWELVE AND 56/100 (\$11,612.56).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28TH day of FEBRUARY 1969

SIGNED, sealed and delivered in the presence of:

O. C. Harris, Jr. (SEAL)

Anne A. Turner (SEAL)

Watson B. Keefe (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28TH day of FEBRUARY 1969

Watson B. Keefe (SEAL)
Notary Public for South Carolina.

Anne A. Turner

Jan 4, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

28TH day of FEBRUARY 1969
Watson B. Keefe (SEAL)
Notary Public for South Carolina.

OLLIE FARNSWORTH

RECORDED this 10th day of April 1969 at 3:13 P. M., No. 24189

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