

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

APR 10 3 03 PM '69

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, James D. LeGwin, Jr.

in consideration of One and No/100-----(\$1.00)----- Dollars,  
and assumption of mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

J. T. Atkinson, his heirs and assigns forever:

A sixty-five (65%) per cent interest in and to:

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lots Nos. 2 and 6, as shown on plat of the Property of Jack D. Parker, recorded in the R. M. C. Office for Greenville County in Plat Book "HH", at Page 125, and having the following metes and bounds, to-wit:

NO. 2: BEGINNING at an iron pin on the western side of South Calhoun Street, front corner of Lots Nos. 1 and 2, which iron pin is 83.4 feet south from the southwestern corner of said Street and Arlington Avenue; thence with the line of Lot No. 1, N. 71-00 W. 99.75 feet; thence S. 18-50 W. 65.1 feet; thence N. 71-00 E. 99.56 feet; thence N. 19-00 E. 65 feet to the beginning.

NO. 6: BEGINNING on the northern side of Griffin Street, corner of Lot No. 5; thence with the line of said lot N. 18-50 E. 49.9 feet to an iron pin; thence N. 70-13 W. 33.7 feet to an iron pin; thence S. 18-18 W. 50 feet to an iron pin on said Street; thence S. 71-19 E. 32.9 feet to the beginning.

Also, All my right and interest in and to that certain Agreement dated the 14th day of May, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 552, at Page 21.

The Grantee assumes that certain mortgage to Liberty Life Insurance Company in the amount of \$36,000.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1008, at page 474.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold, all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of March 19 67.

SIGNED, sealed and delivered in the presence of:

*James D. LeGwin Jr* (SEAL)  
*Reggie A. Bunch* (SEAL)  
*Maria Mader* (SEAL)

STATE OF ~~SOUTH CAROLINA~~ VIRGINIA  
COUNTY OF ~~Fairfax~~ Fairfax

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of March 19 67.

*Robert H. Hall Jr* (SEAL)  
Notary Public for ~~South Carolina~~ Virginia  
My commission expires: 9-8-70

STATE OF ~~SOUTH CAROLINA~~ VIRGINIA  
COUNTY OF ~~Fairfax~~ Fairfax

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10 day of March 1967.  
*Robert H. Hall Jr* (SEAL)  
Notary Public for ~~South Carolina~~ Virginia  
My commission expires: 9-8-70

RECORDED this 10 day of April 19 69, at 3:03 P. M. No. 24185

572-84-6-6.5-76