

APR 2 2 11 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R.M.C.

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Ben W. Garrett and Emma Lee W. Garrett

in consideration of Nine Hundred (\$900.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Broadus Goodwin and Shirley H. Goodwin their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, containing one (1) acre, more or less, according to a plat entitled property of Broadus & Shirley H. Goodwin, near Fountain Inn, Greenville County, S. C., prepared by T. H. Walker, Jr., Surveyor, May 4, 1968, designated as Lot No. 2 on said plat, said Lot no. 2 being surveyed and added to said plat on February 27, 1969, original plat duly recorded in the Office of the R. M. C. for Greenville County, S. C., and having according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin in the Southern edge of the Jenkins Bridge Road, joint front corner with other land of the Grantors, this day being conveyed to Toy E. Calvert and Sybil C. Calvert, said pin measuring a distance of 37.8 feet from a nail and cap in the center of said Road, S. 17-45 E., and running thence along the joint line of said property S. 17-45 E. 442 feet to an iron pin, back joint corner with said property on line of land of Carrol Goodwin and Virginia Ann Goodwin; thence with the joint line of said Goodwin property N. 65-03 E. 99.1 feet to an iron pin, joint back corner with Lot No. 1, owned by the Grantees; thence with the joint line of the Grantees Lot N. 17-45 W. 443 feet to an iron pin in the Southern edge of the said Jenkins Bridge Road, joint front corner with said Lot No. 1 of the Grantees, said iron pin measuring a distance of 37.8 feet S. 17-45 E. from a nail and cap in the center of said Jenkins Bridge Road; thence with the the Southern edge of said Road S. 64-29 W. 99.1 feet to an iron pin, the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 1st day of April 19 69

SIGNED, sealed and delivered in the presence of:
Ben W. Garrett (SEAL)
Emma Lee W. Garrett (SEAL)
Field Morrison Ball (SEAL)
Wm. Ball (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within-written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of April 19 69

Field Morrison Ball (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-70

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April 19 69
Emma Lee W. Garrett (SEAL)
Field Morrison Ball (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-70

RECORDED this 2 day of April 19 69 at 2:11 P. M., No. 23514

502.1-1-31.5
-65-OUT OF 502.1-1-31.3