

APR 1 11 00 AM '69

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

County Stamps Paid \$24.20
See Act No.380 Section 1

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Helen G. Cannon

in consideration of Five Thousand, Three Hundred and No/100 (\$5,300.00)----- Dollars,
& exchange of property valued at \$16,225.69 and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Vincent J. Perone, Jr., hie heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 287, Sector VI, Botany Woods, as shown on a plat thereof prepared by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County in Plat Book YY at page 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Botany Road at joint front corner of Lot Nos, 286 and 287; thence running N. 21-41 W. 188.2 feet to an iron pin; thence running S. 63-13 W. 243.9 feet to an iron pin on Botany Road; thence with Botany Road S. 44-20 E. 83 feet to an iron pin; thence continuing with Botany Road S. 36-13 E. 85.8 feet to an iron pin and continuing with the arch of the curve of Botany Road 70.8 feet to an iron pin; thence continuing along Botany Road N. 54-09 E. 128 feet to the point of beginning.

For Deed into Grantor see Deed Book 844 at page 583.

As a part of the consideration herein the Grantee agrees to assume and pay the balance due on a mortgage to Fidelity Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 1080 at page 377 and having a current balance of \$49,253.45.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 31st day of March, 19 69 .

SIGNED, sealed and delivered in the presence of:

Helen G. Cannon (SEAL)
Helen G. Cannon

Mary St. Southwick (SEAL)

Judith H. Eller (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 19 69

Mary St. Southwick (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1971

Judith H. Eller

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER - NOT NECESSARY WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs-or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 1st day of April 19 69 at 11:00 A. M., No. 23317

-276 - P15.13 - 1-372