TITLE TO REAL ESTATE-Prepared by KENDRICK. #THERETON 18 20-11-01-15

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that we, Carroll B. Long and R. Clyde Black

in consideration of Nineteen Thousand Four Hundred Eighty-One and 40/100 Dollars, and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Vernon M. Mustian, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southeasterly side of Henderson Road, in the City of Greenville, South Carolina, being known and designated as Lot No. 18 on plat entitled Final Plat, Section E-1, Gower Estates, as recorded in the RMC Office for Greenville County, S. C., in Plat Book BBB, at page 70 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Henderson Road, said pin being the joint front corner of Lots 18 and 19 and running thence with the common line of said Lots S 38-00 E 308.4 feet to an iron pin, the joint rear corner of Lots 18 and 19; thence S 52-34 W 60 feet to an iron pin; thence S 77-56 W 122 feet to an iron pin, the joint rear corner of Lots 17 and 18; thence with the common line of said Lots N 35-50 W 265.1 feet to an iron pin on the southeasterly side of Henderson Road; thence with the southeasterly side of Henderson Road N 52-12 E 160 feet to an iron pin, the point of beginning.

For deed into grantors, see Deed Book 828, page 263.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right-of-ways, if any, affecting the above described property.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$33,518.60, on that certain mortgage given by the grantors herein to First Federal Savings and Loan Association, in the face amount of \$33,700.00 dated September 12, 1967 and recorded September 13, 1967 in the RMC Office in Mortgage Book 1069, page 160.

GRANTEE TO PAY 1969 TAXES.

County Stemps Peid #21.45
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day	of March	19 69.	$\angle - \triangle$	
SIGNED, sealed and delivered in the presence of:		anne	eB Long	(SEAL)
Qo an & Strom		Hyd	(13 liles	(SEAL)
Schale B. Renduit				(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the execution thereof.	PROBATE d the undersigned wi within deed and t	tness and made oa hat (s)he, with the	th that (s)he saw the other witness subscri	within named grantor(s) bed above witnessed the
SWORN to before me this 26th day of March	1969.	•.		1
Schalas Roders 15EA	L)	90 4	us L. S	tran
Notery Public for South Carolina.		, .		
My Commission Expires January 1, 19	970.			•

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantees(s) and the grantees(s) here or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and releases.

in and to an and angular the premises within mentioned and reseason.	\sim \sim \sim	
GIVEN under my hand and seal this	Estable S. Frenco	
26thday of March 1969.		
Scharler B. Kindruh (SEAL)	malle 12 Black	
Notary Public for South Carolina.	Mable M. Black	
Notary Public for South Carolina. My Commission, Expires January 1, 1970. RECORDED this 26 day of March 10 69	10:19 A. M. No. 22826	
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