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GREENVILLE CO. S. C.

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VOL 864 PAGE 504

Offices of WILLIAM B. JAMES, Attorney at Law, Lawyers Building, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$82.50
See Act No.380 Section 1
For True Consideration See Affidavit
Book 31 Page 59

KNOW ALL MEN BY THESE PRESENTS, that Oral Roberts University

A Corporation chartered under the laws of the State of Oklahoma ----- and having a principal place of business at -----, State of -----, in consideration of Twenty Thousand Dollars (\$20,000)

and exchange of property ----- the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Tom S. Bruce, T. Walter Brashier and W. Glenn Hawkins, their heirs and assigns:

PARCEL NO. 1: ALL those seven adjoining pieces, parcels or lots of land, all situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the western side of S. C. Highway No. 291, and according to a plat by C. O. Riddle, dated December 8, 1964, has the following combined dimensions: BEGINNING at an iron pin on the western side of S. C. Highway No. 291, and at the corner of Greenville Country Club Property, and running thence with said Highway S. 5-28 E. 257.2 feet to an iron pin, thence S. 5-26 E. 42.8 feet to a point (joint front corner of Lots Nos. 3 and 4) thence S. 3-17 E. 100 feet to a point (joint front corner Lots 4 and 5) thence S. 0-13 E. 100 feet to a point (joint front corner of Lots 5 and 6), thence S. 2-41 W. 100 feet to a point (joint front corner of Lots 6 and 7) thence S. 5-48 W. 100 feet to the southeast corner of Lot No. 7 and at corner of other property of R. E. Ingold, thence with the line of said property S. 84-42 W. 254.2 feet to a point in line of Country Club Property, thence with the line of said property as follows: N. 7-36 E. 42.9 feet, N. 4-52 E. 100 feet N. 2-0 E. 100.4 feet to the rear line of Lot No. 5, thence N. 1-06 W. 100 feet to a point in rear line of Lot No. 4, thence N. 4-0 W. 100 feet to a point in rear line of Lot No. 3, thence N. 5-28 W. 256.7 feet to the northwest corner of Lot No. 1, thence N. 84-32 E. 250 feet to an iron pin, point of beginning, and being the same property conveyed to the grantor by deed recorded in Book 765 at Page 89.

PARCEL NO. 2: ALL those pieces, parcels or lots of land situate, lying and being on the western side of S. C. Highway 291 in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lots Nos. 5 through 17, inclusive, of a plat of property of R. E. Ingold by C. O. Riddle, dated 7-12-65, and according to said plat has the following metes and bounds, to-wit: BEGINNING at a point on the western side of S. C. Highway No. 291, which point is 400 feet S. 5-28 E. from the intersection of said highway and Cleveland Street as shown on said plat, and running thence S. 84-32 W. 250 feet to an iron pin in the line of property of the Greenville Country Club, running thence with the line of said property S. 5-28 E. 1300 feet to a point, running thence N. 84-32 E. 250 feet to a point on the western side of S. C. Highway 291, running thence with said Highway N. 5-28 W. 1300 feet to an iron pin, point of beginning, and being the same property conveyed to the grantor herein by deed recorded in Book 779 at Page 644.

This property is conveyed subject to restrictions, and rights of way or easements, if any, of record.

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

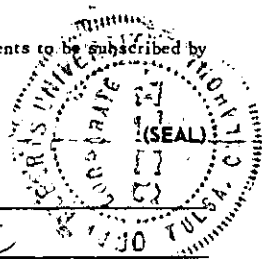
IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of March ----- 1969.

SIGNED, sealed and delivered in the presence of:

ORAL ROBERTS UNIVERSITY
A Corporation

Leon Harty
S. L. Branton

By: Oral Roberts
President
Ruth Rooki
Secretary



STATE OF ~~SOUTH CAROLINA~~ OKLAHOMA PROBATE

COUNTY OF TULSA Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of March ----- 1969.

Lois Richard
Notary Public for South Carolina Oklahoma
My Commission Expires: -----

Leon Harty
(SEAL)
My Commission Expires Nov. 13, 1970

RECORDED this 24 day of March 1969 at 2255 P. M., No. 22521



-599-269-1-5.12
-599-270.1-1-6.2