

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

MAR 21 12 20 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that J. B. Orders

in consideration of Four Hundred and No/100 (\$400.00)-----Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Arthur Barnick and Maria Barnick, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lots 19 and 20 as shown on plat of property of J. H. Mauldin prepared by C. C. Jones and Associates, engineers, in August, 1955, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book JJ at Page 117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Patton Road at the joint front corner of Lots 18 and 19 and running thence with the line of said lots N78-42W 154.4 feet to an iron pin at the joint rear corner of Lots 18 and 19; thence with the rear line of Lots 19 and 20, N8-58E 150.6 feet to an iron pin at the joint rear corner of Lots 20 and 21, and running thence with the joint line of Lots 20 and 21 in an Easterly direction 161.1 feet to an iron pin on the Western side of Patton Road; thence with said Road, S12-02W 113 feet to an iron pin on said Road; thence continuing with said Road, S8-00W 20.5 feet to the beginning corner.

This is part of the same property conveyed to the Grantor herein by deed of J. H. Mauldin dated August 21, 1957 and recorded in the R.M.C. Office for Greenville County in Deed Book 582 at Page 547.

The above described property is conveyed subject to easements, rights of way and restrictions applicable to or upon said property.

13 1/2  
2.5  
133 1/2 ft  
Patton Road



County Stamp Paid 557  
See Act No. 330 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors) and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29<sup>th</sup> day of July 19 68.

SIGNED, sealed and delivered in the presence of:

J. B. Orders (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29<sup>th</sup> day of July 1968

[Signature] (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 7/22/77

Jaqueline P. Peace

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29<sup>th</sup> day of July 19 68  
[Signature] (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 7/24/77

Etha H. Orders

159-366-7-21