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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$6.05
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, Frank T. Barnett and Elvie E. Barnett

in consideration of Fifty-Five Hundred and No/100 ----- Dollars,

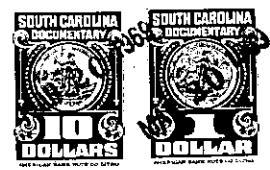
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto NOFA LEE R. HOWARD, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the western side of River Falls Road in Saluda Township, containing 3.10 acres, and having according to plat of the property of Frank T. Barnett and Elvie E. Barnett made by J. C. Hill the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the River Falls Road joint corner with other property of the grantor and running thence N. 71 W. 455 feet; thence continuing with property of the grantors N. 2-30 W. 180.5 feet to an iron pin; thence continuing with property of grantors N. 69-45 E. 375.1 feet to an iron pin in center of River Falls Road; thence with the center of said road the following courses and distances: S. 40-40 E. 73 feet; S. 42-30 E. 112 feet; S. 26 E. 55 feet; S. 1-30 W. 72 feet; S. 14-30 W. 95 feet; S. 18-30 W. 104.5 feet to the point of beginning, this being the same property conveyed to the grantors by deed recorded in Deed Book 570 at page 185 in the R. M. C. Office for Greenville County.

Being the same property conveyed to the grantors by deed recorded in Deed Book 570 at Page 185.

Taxes to be pro rated as of October 1, 1968.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of September 19 68.

SIGNED, sealed and delivered in the presence of:
G. L. Low _____
Mable L. Lewis _____
Frank T. Barnett _____ (SEAL)
Elvie E. Barnett _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to, before me this 30th day of September 1968 .
G. L. Low _____ (SEAL)
Notary Public for South Carolina
My commission expires: 1/1/71
Mable L. Lewis _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 30th day of September 1968 .
G. L. Low _____ (SEAL)
Notary Public for South Carolina.
My commission expires: 1/1/71
RECORDED this 20 day of March 19 69, at 3:05 P. M., No. 22242

1360-673.3-1-1