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GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAMES D. MCKINNEY, JR.
ATTORNEY-AT-LAW
OLLIE FARNSWORTH
R. M. C.

County Stamps Paid 55¢
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Douglas C. Granger

in consideration of (\$500.00) and the assumption of the below described mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Dennis W. Adams and Betty R. Adams

All of that lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, on the northeastern side of Sycamore Drive, and being known and designated as Lot No. 143 as shown on plat of a subdivision entitled East Lynne Addition recorded in the R. M. C. Office for Greenville County in Plat Book H at page 220, and having the following metes and bounds:

BEGINNING at an iron pin on the northeastern side of Sycamore Drive, joint front corner of Lots Nos. 140 and 143 and running thence along the common line of said lots, N. 28-50 E. 150 feet to an iron pin; thence across the rear line of Lot No. 143, S. 61-10 E. 50 feet to an iron pin; thence with the common line of Lots Nos. 143 and 144, S. 28-50 W. 150 feet to an iron pin on the northeastern side of Sycamore Drive; thence with said drive, N. 61-10 W. 50 feet to an iron pin, the point of beginning.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described real estate given by the grantor to Cameron-Brown Company, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1063, at page 339, with balance due thereon in the amount of \$8, 625.06.

For deed to grantor see Deed Book 823, page 489.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of March 19 69.

SIGNED, sealed and delivered in the presence of:

Douglas C. Granger (SEAL)
Douglas C. Granger

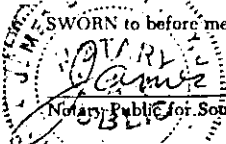
Stanley M. Wood (SEAL)
Stanley M. Wood
James D. McKinney Jr. (SEAL)
James D. McKinney Jr.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of March 1969.



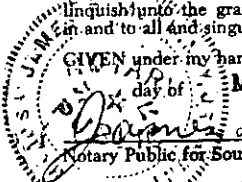
J. M. Kinney Jr. (SEAL)
Notary Public for South Carolina. My commission expires January 1, 1971
Stanley M. Wood

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of March 19 69



James D. McKinney Jr. (SEAL)
Notary Public for South Carolina. My commission expires January 1, 1971
Linda H. Granger
Linda H. Granger

RECORDED this 20 day of March 19 69 at 2:50 P. M. No. 22282

519-257-4-15