

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Chapman, Attorneys at Law, Greenville, S. C.

MAR 10 12 37 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

County Stamp Paid \$2.20  
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Eloise G. Waters, of Greenville County,

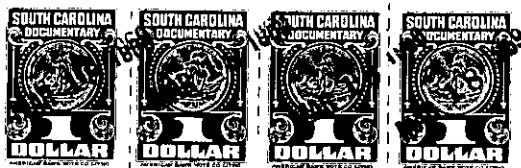
in consideration of Two Thousand and No/100-----(\$ 2,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Calvin M. Thompson and Eldridge B. Owen, their heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 34 of a subdivision known as Pickwick Heights according to a plat thereof prepared by Dalton & Neves, Engineers, March 1950 and recorded in the R. M. C. Office for Greenville County in Plat Book X, at Page 141, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Gurley Avenue at the joint front corner of Lots Nos. 34 and 35, and running thence with the joint line of said lots, N. 24-53 W. 131.5 feet to an iron pin at the joint rear corner of Lots Nos. 34, 35, 17 and 18; thence with the rear line of Lot No. 18, S. 65-07 W. 70 feet to an iron pin at the joint rear corner of Lots Nos. 33 and 34; thence with the joint line of said lots, S. 24-53 E. 131.5 feet to an iron pin on the northwestern side of Gurley Avenue, joint front corner of Lots Nos. 33 and 34; thence with the northwestern side of Gurley Avenue, N. 65-07 E. 70 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this Seventh day of March, 19 69

SIGNED, sealed and delivered in the presence of:

Eloise G. Waters (SEAL)  
Eloise G. Waters  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

Mary D. Marten  
Carolyn A. Abbott  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this Seventh day of March, 19 69

Carolyn A. Abbott (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
JANUARY 1, 1970

Mary D. Marten

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 18 day of March, 19 69 at 12:37 P.M., No. 22017

519-211-6-65