

MAR 18 11 19 AM '69



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamp Paid 55¢
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, LOUISE JONES SPEARMAN

in consideration of One Hundred Fifty and No/100-----(\$150.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto S. M. Jones, Jr., his heirs and assigns forever;

All that lot of land situate on the West side of U. S. Highway No. 20 (formerly 29), between Piedmont, S. C. and Pelzer, S. C., in Greenville County, S. C. shown as Lot 4 on plat of S. M. Jones Estate, made by John C. Smith and shown as Lot 4 on plat of S. M. Jones Estate, made by John C. Smith and J. Coke Smith, January, 1953, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book II, page 189, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of U. S. Highway No. 20, at joint front corner of Lots 3 and 4, and running thence with the line of Lot 3, S. 85-42 W., 177 feet to an iron pin on the East side of a 30-foot unnamed street; thence along the East side of said street, S. 23-30 E., 56 feet to an iron pin; thence along the line of Lot 5, S. 72-50 E., 178 feet to an iron pin on the West side of U. S. Highway No. 29; thence along the West side of U. S. Highway No. 20, N. 4-18 W, 125 feet to the beginning corner.

This being a part of the conveyance as conveyed to grantor by deed dated May 31, 1955, and recorded in the Office of R. M. C. for Greenville County in Volume 531, Page 125. Said deed being for three-fourth interests of the grantees, and the other one-fourth interest coming to the grantor of this deed from the Estate of S. M. Jones, Sr, who died intestate, July, 1944, and said deed being recorded in Office of R. M. C. for Greenville County in Deed Book 129, page 418.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of March 19 69

SIGNED, sealed and delivered in the presence of:

Luise Jones Spearman (SEAL)

Ralph H. Moore (SEAL)

M. L. Hunter (SEAL)

My Commission Expires November 23, 1978 (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of March 19 69

M. L. Hunter My Commission Expires Notary Public for South Carolina

Ralph H. Moore witness

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER Not Required - Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 18 day of March 19 69, at 11:19 A. M., No. 22025

95-616-1-8