

MAR 17 2 05 PM '69

VOL 864 PAGE 149

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that William D. West and Martha E. West

in consideration of Twenty Thousand Five Hundred and no/100 (\$20,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Hayward M. Thompson, Jr., and Rosa T. Thompson, their heirs and assigns, forever:

All that lot of land with the buildings and improvements thereon, situate on the west side of Lisa Drive, near the City of Greenville, Greenville County, South Carolina, being shown as Lot 25 on plat of Wade Hampton Terrace made by Dalton & Neves, Engineers, March 1955, recorded in the RMC Office for Greenville County in Plat Book KK at page 15, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the western side of Lisa Drive, at joint front corner of Lots 24 and 25, and running thence along line of Lot 24, S 73-09 W 154.9 feet to an iron pin; thence N 15-16 W 100.05 feet to an iron pin; thence with the line of Lot 26, N 73-09 E 152.4 feet to an iron pin on the western side of Lisa Drive; thence with Lisa Drive, S 16-51 E 100 feet to the beginning corner.

Being the same property conveyed to the grantors by Deed Book 644 at page 533, RMC for Greenville County.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.



County Stamps Paid \$22.55  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of March 19 69

SIGNED, sealed and delivered in the presence of:

Maude G. Lewis (SEAL) William D. West (SEAL)  
Donald R. McAlister (SEAL) Martha E. West (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of March 19 69

Donald R. McAlister (SEAL) Maude G. Lewis  
Notary Public for South Carolina  
Commission expires ~~8-12-78~~ 8-12-78

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
14 day of March 19 69.  
Donald R. McAlister (SEAL) Martha E. West

Notary Public for South Carolina.  
Commission expires 8-12-78. 19 69, at 2:05 P. M., No. 21896

RECORDED this 17 day of March 19 69, at 2:05 P. M., No. 21896

-271 - P15.10-1-76