STATE OF SOUTH CAROLINA **GREENVILLE COUNTY**

OLLIE FARNSWORTH

For Trica Committee of 31 Book

That I, Martha W. Blakely

Know All Men by These Presents:

in the State aforesaid. in consideration of the sum of Ten (\$10.00)----and other valuable consideration ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martha Carol Blakely, her heirs and assigns, forever:

An undivided one-fifth (1/5) interest in and to the following described parcel of land:

ALL of that certain piece, parcel or lot of land, with improvements thereon in the town of Simpsonville, Austin Township, Greenville County, State of South Carolina, and being shown and designated as Lot No. 52 on a plat of the property shown as Forest Park, prepared by C. L. Riddle, surveyor, recorded in Plat Book EE, Pages 64 and 65 of the R.M.C. Office for Greenville County, and according to said plat, having the following courses and distances, to-wit:

BEGINNING at an iron pin on the southwestern side of Helen Street at the joint front corner of Lots Nos. 52 and 53 as shown on said plat; thence with the line of Lot No. 53, S. 28-20 E. 139 feet to a point in Horse Ben Creek; thence following the meanders of said creek, S. 67-42 E. 90.4 feet to a point at the joint rear corner of Lots Nos. 51 and 52; thence along the line of Lot No. 52, N. 28-20 E. 129 feet to an iron pin on the southwestern side of Helen Street, N. 61-40 W. 90 feet to the beginning corner.

This conveyance is made subject to all restrictive covenants, rights-of-way or easements of record, on recorded plats, or on the premises.

This is the same property conveyed to the Grantor herein by deed from B.D. Ford dated March 12, 1969, to be recorded herewith in the R.M.C. Office for Greenville County. It is the intention of the Grantor herein to convey only an undivided onefifth (1/5) interest in and to the above described property.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

12th day of Witness the grantor's (s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-nine.

Marcha W. Blakely (Seal) Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me Jeff R. Richardson Th

and made oath that he saw the within named grantor(s) Martha W. Blakely sign, seal and as her deliver the within written deed, and that he, with Vance B Danway

Sworn to before me this 12th day of _March A. D. 19_69_ Notary Public for South Carolina My Commission Expires:7

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Female Grantor

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19, A. D. 19	
Notary rubic for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 14. day of MARCH 19.69, at 9:36 A. M., No. 21730