

MAR 13 9 55 AM '69

VOL 863 PAGE 644

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **JOE E. HAWKINS ENTERPRISES, INC.**

A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at **GREENVILLE**, State of **SOUTH CAROLINA**, in consideration of -----  
**SEVEN THOUSAND SEVEN HUNDRED FIFTY** and no/100 (\$7,750.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**TERRY C. RECTOR AND JUDY V. RECTOR, their heirs and assigns, forever:**

All that lot of land in Greenville County, South Carolina, being shown as Lot 141 on plat of SECTION B, WOODSIDE MILLS, recorded in the RMC Office for Greenville County in PLAT BOOK W at page 112, said lot fronting on SPRING STREET.

Being the same property conveyed to the grantor by Deed Book 861 AT PAGE 538.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.



County Stamps Paid \$ 8.80  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12 day of March 1969.

SIGNED, sealed and delivered in the presence of: **JOE E. HAWKINS ENTERPRISES, INC. (SEAL)**

Linda D. Forrester  
John S. Chess

A Corporation  
By: Joe E. Hawkins  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of March 1969

John S. Chess (SEAL)  
Notary Public for South Carolina.

Linda D. Forrester

Commission expires 1-1-70

RECORDED this 13 day of March 1969, at 9:55 A. M., No. 21604

519-1221-10-25