

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 12 12 39 PM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Albert McCarter and Paul McCarter

in consideration of \$5.00 and division of property Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOHNNY MCCARTER, his heirs and assigns forever, all our right title and interest in and to

ALL that piece, parcel or tract of land in the County of Greenville, State of South Carolina, being known and designated as a 10-acre tract as shown on plat of property of Charles B. Thomas made by Carolina Engineering Service on April 15, 1968 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Davinger Road at the joint front corner of a 10-acre tract owned by A. P. McCarter and running thence along the center of Davinger Road, North 41-42 East 206.4 feet to an iron pin; thence continuing with Davinger Road, North 45-08 East 140 feet to an iron pin at the corner of tract containing 19.7 acres owned by Albert McCarter; running thence along joint line of said tracts South 36-24 East 1,357 feet to an iron pin; running thence along the rear line of property of Edwards Estate, South 62-20 West 342 feet to an iron pin; running thence North 36-28 West 1,236.1 feet to an iron pin in the center of Davinger Road, the beginning corner. This being a portion of the property conveyed to Albert McCarter, Paul McCarter and Johnny McCarter by deed recorded in Deed Book 843, at page 556, RMC Office for Greenville County.

This property is subject to all existing and recorded easements, rights of way and restrictions as shown on said plats and as recorded in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of February 19 69.

SIGNED, sealed and delivered in the presence of:

*Albert McCarter* (SEAL)  
*Paul McCarter* (SEAL)  
*Paul McCarter* (SEAL)  
*Paul McCarter* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE (SEE CORRECTED PROBATE ON REVERSE SIDE)  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of February 19 69.  
*Paul McCarter* (SEAL)  
*Luth. Cantrell*  
Notary Public for South Carolina.  
My commission expires: 1-1-71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of February 19 69.  
*Paul McCarter* (SEAL)  
*Hazl McCarter*  
Notary Public for South Carolina.  
My commission expires: 1-1-71  
*Paul McCarter*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

195-534.2-1-18  
od of 534.2-1-18