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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that BILLY CURTIS JONES

in consideration of SIXTEEN THOUSAND TWO HUNDRED & NO/100 (\$16,200.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES A. HAMMOND and SARA W. HAMMOND, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land, with all the improvements thereon, situate, lying, and being on the Western side of Harbor Drive, in Lake Harbor Subdivision, Greenville County, South Carolina, which is known and designated as Lot 4 of that Subdivision as shown on a plat thereof recorded in the Office of the R. M. C. for said County in Plats Book MM, Page 15, and which is described more particularly according to that plat as follows.

BEGINNING at an iron pin on the Western side of Harbor Drive, joint front corner of Lots 4 and 5, and running thence S. 78-05 W., 180 feet to an iron pin; thence N. 11-55 W., 100 feet to an iron pin; thence N. 78-05 E., 180 feet to an iron pin on the Western side of Harbor Drive; and, thence along the Western edge of Harbor Drive as the line S. 11-55-E., 100 feet to an iron pin, the point of beginning.

DERIVATION: Deeds Book 841, Page 218.

This conveyance is made subject to any and all existing and recorded easements, rights-of-way, and restrictions or protective covenants, including the Protective Covenants recorded in Deeds Book 599, Page 375, and the Drainage Easement shown and described on the plat recorded in Plat Book MM, Page 15.



County: Greenville \$18.15
See Act No. 360 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of March 19 69.

SIGNED, sealed and delivered in the presence of:

Calhoun H. Turner
Calhoun H. Turner
Charlotte C. Gaspard
Charlotte C. Gaspard

Billy Curtis Jones (SEAL)
BILLY CURTIS JONES

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of March 19 69.

Calhoun H. Turner (SEAL)
Notary Public for South Carolina. Calhoun H. Turner
My Commission Expires 1/1/71.

Charlotte C. Gaspard
Charlotte C. Gaspard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March 19 69.

Calhoun H. Turner (SEAL)
Notary Public for South Carolina. Calhoun H. Turner
My Commission Expires 1/1/71.

Mary A. Jones
Mary A. Jones

RECORDED this 10 day of March 19 69 at 10:21 A.M., No. 21253

-305-B4.2-1-13