

MAR 10 10 06 AM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Nova Gibson and Edna Lee L. Gibson

in consideration of One Thousand (\$1,000.00) and no/100--- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Donald F. Taylor, and his heirs and assigns, forever :

All that lot of land with the buildings and improvements thereon, situate on the northwest side of Douglass Drive, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 13 on plat of Country Club Estates, made by Dalton & Neves, Engineers, October 1926, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "G" at Pages 190 and 191, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Douglass Drive, at joint front corner of Lots 12 and 13, and running thence with the line of Lot 12, N. 23-30 W. 150 feet to an iron pin; thence N. 66-38 E. 50 feet to an iron pin; thence with the line of Lot 14, S. 23-30 E. 150 feet to an iron pin on the northwest side of Douglass Drive; thence along the northwest side of Douglass Drive, S. 66-38 W. 50 feet to the beginning corner.

And being the same property conveyed to the grantors herein by deed of A. F. Waldrop dated April 9, 1963, and recorded in Deed Book 720, page 234, R. M. C. Office for Greenville County.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on the mortgage covering the property herein conveyed held by Aiken Loan and Security Company of Florence, South Carolina.

County Stamp Paid \$1.10  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of March 1969

SIGNED, sealed and delivered in the presence of:

*Lester L. King*  
*Clarence E. Clay Jr*

*Nova Gibson* (SEAL)  
*Edna Lee L. Gibson* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of March 19 69.

*Clarence E. Clay Jr* (SEAL)  
Notary Public for South Carolina.  
My Commission expires Jan. 1, 1970.

*Lester L. King*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of March 19 69.

*Clarence E. Clay Jr* (SEAL)  
Notary Public for South Carolina.

*Edna Lee L. Gibson*

My Commission expires Jan. 1, 1970, at 10:06 A.M., No. 21255  
RECORDED this 10 day of March 19 69.

-519-208-4-30