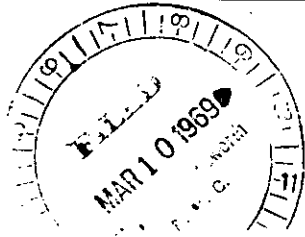


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that We, Ronald K. Edwards and Hazel D. Edwards, Executors of the Estate of E. H. Edwards, and Hazel D. Edwards, Individually,

in consideration of One Thousand Nine Hundred Twenty-seven and 87/100 (\$1,927.87)----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ratterree-James, Inc., its successors and assigns forever;

ALL that certain piece, parcel or lot of land lying and being in the State and County aforesaid, Chick Springs Township, in the City of Greer, S. C., lying on the southern side of Overbrook Drive, being shown and designated as Lot No. 1 on Plat of property of NANNIE B. LANCASTER made by H. S. Brockman, Surveyor, February 5th, 1963, and having the following courses and distances, to-wit:
(Plat book CCC page 141)

BEGINNING on an iron pin on the south margin of Overbrook Drive, joint corner of the Gillstrap lot, and runs thence with the south margin of the said street, S. 55-51 E. 100.4 feet to an iron pin, joint corner of Lot No. 2; thence with the common line of lots nos. 1 and 2, S. 39-00 W. 177.2 feet to an iron pin on the line of the Gillstrap lot; thence with the common line of the Gillstrap lot, and this lot, N. 51-00 W. 50 feet to an iron pin; thence with another line of the Gillstrap lot, N. 22-37 E. 176.6 feet to the beginning corner.

The above described lot is subject to the following restrictions:
The property is to be used for residential purposes only, or until the City of Greer changes the zoning for this area. Also no residence shall be built thereon with less than 1000 square feet floor space. This restrictions shall follow the property by any future conveyances.

This property is subject to paving assessments for the City of Greer and is subject to all power, water, gas, sewer and street rights-of-way of record.

See Act 1963 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of March, 1969

SIGNED, sealed and delivered in the presence of:

W. M. Ruff
Notary Public

Ronald K. Edwards, Executor (SEAL)
Hazel D. Edwards (SEAL)
Hazel D. Edwards Individually (SEAL)
and as Executrix of Estate of E. H. Edwards (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of March, 1969

W. M. Ruff (SEAL)
Notary Public for South Carolina.

My Commission Expires 1-1-70

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER
GRANTORS ARE EXECUTORS

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

285-611-9-19 (NOTE W-1023-23)