

FILED
GREENVILLE CO. S. C.

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TITLE TO REAL ESTATE--Prepared by WILLIAM I. BOUTON, Attorney at Law, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that EUGENE E. HAMMETT AND MARY FRANCES HAMMETT,

in consideration of THREE AND NO/100THS-----Dollars,
and division of the Kate H. Hammett lands

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto
WILLIAM HAROLD HAMMETT, his heirs and assigns:

ALL our undivided interest in and to that certain tract or parcel of land lying and being in School District 275, Chick Springs Township, County of Greenville, State of South Carolina, containing 85.98 acres, more or less, and being the western portion of a tract of land shown on a plat of Eugene E. Hammett property recorded in the R. M. C. Office for Greenville County in Plat Book O at Page 167, and being the remaining portion of the 135.84 acres, more or less, shown on said plat by metes and bounds, less the 4.58 acres shown on a plat recorded in Plat Book WW at Page 44, and also less the 45.28 acres shown on a plat recorded in Plat Book 4A at Page 97. The 4.58 acres was previously conveyed to Eugene E. Hammett, and thereby left 131.26 acres in the Kate H. Hammett Estate, and a further division has been made in conveying the 45.28 acres to Mary Frances Hammett by a deed to be recorded herewith.

This being a partition in kind of the real property owned by our mother, Kate H. Hammett, who died intestate on March 9, 1967, leaving as her sole heirs at law the grantors and grantee herein, as will appear in the records of the Probate Court for Greenville County, in Apt. 983, File No. 5.

Reference is also made to certain deeds in the chain of title recorded in the R. M. C. Office for Greenville County in Deed Book 276 at Page 164, Deed Book 278 at Page 387, and Deed Book 309 at Page 280.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of February 1969.

SIGNED, sealed and delivered in the presence of:

Eugene E. Hammett (SEAL)
Mary Frances Hammett (SEAL)
Willie Cooper (SEAL)
William I. Bouton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February 1969.

William I. Bouton (SEAL)
Notary Public for South Carolina
My Commission expires 1/1/70.
Willie Cooper

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina (SEAL)

RECORDED this 7 day of March 1969 at 5:15 P. M., No. 21160

275-5353-1 27

- 275 - 5353 - 1 - 28 (REMAINING 85.98 AC)