

MAR 7 10 17 AM '69

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
OLLIE FARNSWORTH
R. M. C.



Know All Men By These Presents:

That I, Michael Meheles

in consideration of the sum of Twenty eight hundred and No/100 (\$2,800) in the State aforesaid, DOLLARS,
Plus assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carl G. Freeman, his heirs and assigns forever;

ALL that lot of land with the building and improvements thereon, situate on the South side of Chickasaw Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 3 on a plat of Indian Hills, recorded in the RMC Office for Greenville County in Plat Book QQ, page 11, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Chickasaw Drive, at the joint corners of Lots 2 and 3, and running thence along the line of Lot No. 2, S. 8-25 E. 133 feet to an iron pin; thence, along the line of Lot No. 1, S. 53-0 E. 98.3 feet to an iron pin; thence, N. 59-30 E. 96.5 feet to an iron pin; thence, along the line of Lot No. 4, N. 25-40 W. 176.8 feet to an iron pin, South side of Chickasaw Drive; thence, with the chord of Chickasaw Drive S. 70-30 W. 56.3 feet to an iron pin; thence, S. 81-35 W. 43.5 feet to the beginning corner:

Mortgage to Carolina Federal Savings and Loan Association, recorded in RMC Office for Greenville County, South Carolina in Mortgage Book 1079, page 295 in the original amount of \$20,240. Present balance is \$20,047.52

This conveyance is subject to all restrictions, set-back lines, roadways and easements, and rights of way, if any, affecting the property.

This being the same property conveyed to the Grantor in Deed Book 860, page 617.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 6th day of March in the year of our Lord One Thousand Nine Hundred and 69

Signed, Sealed and Delivered in the Presence of
[Signatures]

Michael Meheles (Seal)

State of South Carolina }
County of Greenville }

PROBATE County Stamps Paid \$ 3.30
See Act No.380 Section 1

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed, above witnessed the execution thereof.

Sworn to before me this 6th day of March, A. D. 1969
[Signature] (Seal)
Notary Public for South Carolina Com. Exp. 9-15-77

[Signature]

State of South Carolina }
County of Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of March, A. D. 1969
[Signature] (Seal)
Notary Public for South Carolina Com. Exp. 9-15-77

[Signature]

308-382-1-85