

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 7 4 36 PM '69  
OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$25.30  
See Act No.383 Section 1

KNOW ALL MEN BY THESE PRESENTS, that J. E. Carson

in consideration of Twenty-Two Thousand Six Hundred and no/100---(\$22,600.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Jerry K. Prince and Judith B. Prince

ALL that piece, parcel or tract of land in Greenville County, South Carolina known and designated as Tract 9 on the southwestern side of South Carolina Highway 14 on a plat of Marsmen, Inc. recorded in the RMC Office for Greenville County, South Carolina, in Plat Book S, at page 75, and having, according to a more recent survey of "Property of Jerry K. Prince and Judith B. Prince", dated February 13, 1969, prepared by Carolina Engineering and Surveying Company, the following metes and bounds:

BEGINNING at a point on the southwestern edge of South Carolina Highway 14 and running thence along a line of Tract 8, S. 46-30 W. 914.3 feet to a point; thence along a line of Tract 3, N. 67-34 W. 380 feet to a point; thence along a line of Tract 10, N. 49-31 E. 1094.9 feet to a point on the southeastern edge of Said Highway; thence along the southeastern edge of said Highway, S. 37-58 E. 249 feet to the beginning corner and containing 7.29 acres, more or less, and being the same property conveyed to J. E. Carson from Larry Gordon Ranstad by a deed dated November 13, 1959, and recorded in said RMC Office in Deed Book 638, at page 461.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March 1969

SIGNED, sealed and delivered in the presence of:

J. E. Carson (SEAL)  
J. E. Carson  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

Margaret M. Carson  
E. Randolph Stone

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of March 19 69

E. Randolph Stone (SEAL)  
Notary Public for South Carolina.  
My commission expires January 1, 1971

Margaret M. Carson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of March 19 69  
E. Randolph Stone (SEAL)  
Notary Public for South Carolina.  
My commission expires January 1, 1971

Jennie C. Carson

RECORDED this 1 day of March 19 69, at 4:36 P. M., No. 21143

125-542.2-1-26