

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Martin, Greenville, S.C. PH '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Robert Alan Jackson and Lynn Black Jackson

in consideration of Eleven Thousand Five Hundred and No/100 (\$11,504.77) and assumption of mortgage hereinafter set forth Dollars,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Thomas S. Bruce, Jr. and Dina B. Bruce, their heirs and assigns:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 42 on plat of Pelham Estates, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book PPP, Pages 28 and 29, and having according to said plat the following metes and bounds, to-wit:

BEGINNING on the eastern side of Jamestown Drive at the joint front corner of Lot 41 and Lot 42, and running thence along Jamestown Drive S. 31-17 W. 175 feet; thence along the curve at the intersection of Jamestown Drive and Cape Charles Drive, the chord of which is S. 13-43 E. 35.4 feet; thence along Cape Charles Drive S. 58-43 E. 175 feet; thence along the line of Lot 43 N. 31-17 E. 200 feet; thence along the rear line of Lot 41 N. 58-43 W. 200 feet to the point of beginning.

This conveyance is subject to restrictions recorded in Deed Book 804, Page 111, and a 40 foot building setback line as shown on said plat.

As a part of the consideration for this conveyance, the Grantees herein assume and agree to pay the balance due on the mortgage given by Grantors herein to First Federal Savings & Loan Association, having a present principal balance of \$30,445.23.

This is the same property conveyed to the Grantors herein by deed of Mac-Threa-Max Enterprises, Inc. dated August 7, 1967, which is recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 825, Page 505.



#13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of March 19 69

SIGNED, sealed and delivered in the presence of:

Robert Alan Jackson (SEAL)  
Lynn Black Jackson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of March 19 69

Haynes G. Sanders (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 1-1-71.

Dayton Park

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6th day of March 19 69  
Haynes G. Sanders (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 1-1-71.

Lynn Black Jackson

RECORDED this 7 day of March 19 69, at 2:39 P. M., No. 21110

200-543.6-1-42