

TITLE TO REAL ESTATE--Mann, Foster, Ashmore & Brassey, Attorneys at Law, 18 Beattie Place, Greenville, S. C.

VCL 863 PAGE 349

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH
COUNTY OF GREENVILLE R. M. C.

County Stamps Paid \$ 8.25
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Venna G. Howard

in consideration of Seven Thousand Four Hundred Fifty and No/100-----(\$7,450.00)----- Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Anthony J. Godzinski, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the Town of Mauldin, on the northeastern side of Fairfield Drive, being known and designated as Lot No. 71 on plat of Glendale Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at pages 128 and 129, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Fairfield Drive at the joint front corner of Lots 71 and 72 and running thence along the joint line of said lots N. 41-41 E. 147.6 feet to an iron pin; thence N. 9-21 E. 50 feet to an iron pin; thence N. 39-15 W. 84.3 feet to an iron pin; thence S. 46-33 W. 147.1 feet to an iron pin on the north-eastern side of Fairfield Drive; thence along the northeastern side of said Drive S. 30-19 E. 44.5 feet to an iron pin; thence continuing along said Drive S. 17-20 E. 90.7 feet to the point of beginning.

This conveyance is subject to such restrictions, easements or rights-of-way as may appear of record.

Grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings & Loan Association recorded in Mortgage Book 1114 at page 656. The balance now due and owing being \$18,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of March 19 69
SIGNED, sealed and delivered in the presence of:
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 1st day of March 1969
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 1-1-71.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____.

(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this 6 day of March 1969 at 3:16 P. M., No. 21010

201-1-1-102
799-M41-102