

FILED Form No. 116—Title to Real Estate by a Corporation  
GREENVILLE CO. S. C. Revised 1939

The State of South Carolina,  
COUNTY OF GREENVILLE

FEB 28 11 40 AM '69  
OLLIE FARNSWORTH  
R. M. C.

WHEREAS, the Trustees of The Protestant Episcopal Church in Upper South Carolina, a corporation, by resolution under date of December 17, 1968 voted to convey the premises below described to Inez Marie Williams Scott, and further resolved that said conveyance be made on behalf of said corporation by The Right Reverend John A. Pinckney, as President, and Harold E. Jervey, as Secretary.

KNOW ALL MEN BY THESE PRESENTS, That The Trustees of The Protestant Episcopal Church in Upper South Carolina, a corporation, by and through its duly authorized President and Secretary, as above shown,

in the State aforesaid, for and in consideration of the sum of One Thousand Five Hundred Ninety-four and 53/100 (\$1,594.53)-----Dollars and assumption of mortgage as set forth below to it in hand paid at and before the sealing of these presents, by Inez Marie Williams Scott in the State aforesaid, (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release, unto the said

INEZ MARIE WILLIAMS SCOTT

ALL that certain lots of land situated in the Town of Fountain Inn, County of Greenville, State of South Carolina, being known and designated as Lot 7 and part of Lot #6 in Belmont Estates and being more fully described in accordance with Plat of Belmont Estates dated November 3, 1964, by R. B. Bruce, recorded in Plat Book BBB, at Page 57, R.M.C. Office for Greenville County, to-wit:

BEGINNING at an iron pin on the northern side of Belmont Drive, joint front corner with Lots 7 and 8 and running thence along Lot 8, N. 27-20 E. 251.2 feet to an iron pin; thence S. 60-28 E. 150.15 feet to an iron pin; thence S. 27-20 E. 245.5 feet to an iron pin on Belmont Drive; thence along Belmont Drive 150 feet to an iron pin, being the point of beginning.

This is the same property conveyed to the Grantor by deed of George H. Sparks, Jr. and June R. Sparks, dated June 30, 1967, and recorded July 21, 1967 in the R.M.C. Office for Greenville County in Deed Book 824 at page 114.

The Grantee herein does hereby agree to assume the mortgage balance due to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1012 at page 172, and having a present balance after payment of all past due monthly installments of \$15,905.47.

2699-354-1-41



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