

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
FEB 28 9 25 AM '69

KNOW ALL MEN BY THESE PRESENTS, that

OLLIE FARNSWORTH
R. M. C.

Donna A. Porter

and Thurman H. Porter, Jr.

in consideration of Four Thousand Five Hundred and no/100 (\$4,500.00)----- Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Bob Maxwell Builders, Inc., its successors and assigns, forever:



All that lot of land in Greenville County, South Carolina, being shown as Lot 5, Section E, on plat of Mayfair Estates recorded in Plat Book S at pages 72 and 73 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southern side of Tiffany Drive at joint front corner of Lots 5 and 6 and running thence along line of Lot 6, S 9-49 W 160 feet to an iron pin; thence S 18-40 E 26.5 feet to an iron pin; thence N 74-57 E 27.1 feet to an iron pin; thence N 26-0 E 150 feet to an iron pin; thence N 60-48 W 83.9 feet to an iron pin at point of beginning.

Being the same property conveyed to the grantors by Deed Book 775 at page 427.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance due to Carolina National Mortgage Investment Co., Inc., assigned to Woodmen of the World Life Insurance Society, said mortgage recorded in Mortgage Book 997 at page 547, RMC Office for Greenville County.

Cost \$4,950
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of February 19 69

SIGNED, sealed and delivered in the presence of:

Ollie Farnsworth _____
John S. Chason _____
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of February 19 69

John S. Chason (SEAL) _____
Notary Public for South Carolina
Commission expires 1-1-70. _____
Belle J. Shackleton

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27 day of February 19 69.
John S. Chason (SEAL) _____
Notary Public for South Carolina
Commission expires 1-1-70. _____
Donna A. Porter

RECORDED this 28 day of February 19 69, at 9:25 A. M., No. 20491

271-15.8-5-22