STATE OF SOUTH CAROLINA

**GREENVILLE** County of



erry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

FEB 24 10 41 AH 1569

806K 862 PAGE 503

OLLIE FOR ALACATH

County Stamps Paid \$2.75 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS That JOHN A KRAMER, III and JESSE C. BELCHER, JR.

in the State aforesaid,

Two Thousand Five Hundred and No/100 (\$2,500.00) Dollars in consideration of the sum of and assumption of mortgage indebtedness as recited hereinbelow DODDARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto William P. Bullock, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the Easterly side of Stratford Road, County of Greenville, State of South Carolina, being known and designated as Lot No. 85 as shown on plat entitled "South Forest Estates", prepared by Pickell & Pickell and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG at pages 180 and 181 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Easterly side of Stratford Road at the joint front corner of Lots Nos. 85 and 84, and running thence with the line of Lot No. 84 N. 71-44 E. 132.6 feet to an iron pin in the line of Lot No. 74; thence with the line of Lots Nos. 74 and 73 N. 20-55 W. 80.3 feet to an iron pin at the joint rear corner of Lots Nos. 85 and 86; thence with the line of Lot No. 86 S. 80-33 W. 127 feet to an iron pin on the Easterly side of Stratford Road; thence with the Easterly side of Stratford Road S. 9-20 E. 13.6 feet to an Iron pin; thence continuing with the Easterly side of Stratford Road S. 13-47 E. 7.7 feet to an iron pin; thence still continuing with the Easterly side of Stratford Road S. 18-16 E. 78.7 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way of record, if any, affecting the premises hereinabove described.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage given by James R. Echols to General Mortgage Co. (now Cameron-Brown Company), dated November 25, 1960, in the original principal sum of \$16,600.00 and recorded in the R.M.C. Office for Greenville County, 5. C. in REM Book 843 at page 133; the principal balance due on said mortgage being \$14,430.35.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his, her, their or its Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs or Successors and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of February 20th of our Lord One Thousand Nine Hundred and sixty-nine

\_\_(Seal) Signed, Sealed and Delivered in the Presence of (Seal)

STATE OF SOUTH CAROLINA Personally appeared before me Robert H. Garrett

County of . GREENVILLE and made oath that he saw the within named grantor(s) sign, seal and as act and deed deliver the within written deed, and that he, with James M. Nubson witnessed the execu-

tion thereof: Sworn to before me this 20 th

Irour, A. D. 19 69 \_(Seal) Notary Public for South Carolina My Commission Expires January 1.

STATE OF SOUTH CAROLINA

Febrúary

RENUNCIATION OF DOWER

GREENVILLE County of

R. L. Brown I.

n.

 $\sim$ 

M

}

0 S

do hereby certify unto all whom it may concern, that Mrs. Charlotte W. Kramer and Mrs. Martha M./wifesof the within named John A. Kramer, III and Jesse C. Belcher, Jr., respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee (s), his, her, their or its Heirs or Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20thday of February , Accen , Notary Public for South Carolina , A. D. 19 69 \_\_\_(Seal) My Commission Expires January In 13/1

CHARLOTTE W.

MARTHA M. BELCHER