

FEB 21 3 44 PM 1969

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

OLLIE FARMERWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ethel B. Farmer,

in consideration of One Dollar, love and affection, - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Clinton B. Farmer, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles southwest of Greer, S. C., and about one mile south of Pleasant Grove Baptist Church, lying on the west side of Old Highway No. 14, and on the north side of a road serving the Farmer community, being shown as Lot No. one (1) on Plat of Property of Ethel B. Farmer made by H. S. Brockman, Registered Surveyor, February 6th 1969, the said plat showing the subdivision of Tract No. 1 & No 2 of the T. J. Farmer Estate, plat of which was made by H. S. Brockman June 4th 1938, and having the following courses and distances, to wit:-

Beginning on an iron pin on the west bank of the said Old Highway No. 14, and being the joint corner of the Arthur Harbin Estate, and runs thence with the common line with Harbin Estate, N. 82-32 W. 388 feet to an iron pin on the said line and joint corner of Lot No. 2 and 1 as shown on the Ethel B. Farmer sub-division plat; thence with the common line of Lots Nos. 1 and 2 S. 4-25 E. 388 feet to a nail and cap in the said community road (iron pin back on line at 12 feet); thence with the said community road, N. 85-35 E. 509 feet to a nail and cap in the center of Old Highway No. 14; thence N. 30-05 W. 195.5 feet to an iron pin on the west bank of the said highway; thence with the west bank of the highway, N. 23-15 W. 138 feet to the beginning corner, containing Three and Fifty One-hundredths (3.50) acres, more or less.

Tracts Nos. 1 & 2 as shown on the T. J. Farmer Estate was conveyed to Ethel B. Farmer by Deed recorded in the office of the R. M. C. for Greenville County in Deed Book 355 at page 443.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of Feb. 1969

SIGNED, sealed and delivered in the presence of:
Ethel B. Farmer (SEAL)
W. E. Cox (SEAL)
H. S. Brockman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of February 19 69

H. S. Brockman (SEAL)
Notary Public for South Carolina. My commission expires Jan. 1st 1970

W. E. Cox

STATE OF SOUTH CAROLINA }
COUNTY OF

NO---- RENUNCIATION OF DOWER
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

528.3-1-11.3
of 528.3-1-11