

FEB 20 4 04 PM 1969

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys Greenville, S. C.

BOOK 862 PAGE 368

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE E. BOZEMAN
R.M.C.



County Stamps Paid 55¢
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Tom Davis, of Greenville County

in consideration of Five Hundred and No/100 (\$500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Willie James Johnson, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Lee Vaughn Road (S. C. Highway 417), lying south of Woodruff Road (S. C. Highway No. 146) and being known and designated as Lot No. 2 as shown on plat entitled "Property of Tom Davis", prepared by Webb Surveying and Mapping Company dated June 6, 1968, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Lee Vaughn Road, joint front corner of Lots 1 and 2, which iron pin lies 665 feet, more or less, south of the center line of Woodruff Road and running thence with the joint line of Lots 1 and 2, N. 86-30 W. 365.4 feet to an iron pin; thence S. 1-10 W. 90 feet to an iron pin, joint rear corner of Lots 2 and 3; thence with the joint line of said lots, S. 86-30 E. 335.8 feet to an iron pin on the western side of Lee Vaughn Road; thence with Lee Vaughn Road, N. 18-30 E. 92.5 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of February 19 69

SIGNED, sealed and delivered in the presence of:

Bill Bozeman

Mary A. Martin

Tom Davis (SEAL)

____ (SEAL)

____ (SEAL)

____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of February 19 69

Bill Bozeman (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Mary A. Martin 0724

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of February 19 69

Bill Bozeman (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Alma Davis

RECORDED this 20 day of February 19 69 at 4:04 P. M. No. 19800

Out of 550.1-1-23
0724
136 - P. OF 550.1-1-23.1