

FEB 19 11 34 AM 1969

BOOK 862 PAGE 339

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

County Stamps Paid \$25.30  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, J. Odell Shaver

in consideration of Twenty Three Thousand and No/100ths----- (\$23,000.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Charles A. Fearn, his heirs and assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina,  
in Austin Township, within the corporate limits of the Town of Mauldin and being  
known and designated as Lot No. 10 of a subdivision known as Glendale II, a plat  
of which is recorded in the R.M.C. Office for Greenville County in Plat Book 000,  
page 55 and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Hickory Lane at the joint front corner  
of Lots 9 and 10 and running thence with the northern side of Hickory Lane,  
N 63-46 E 95 feet to a point at the joint front corner of Lots 10 and 11; thence  
N 23-23 W approximately 221 feet to a point in a branch at the joint rear corner  
of Lots 10 and 11; thence with said branch as a line, approximately S 57-50 W  
approximately 117 feet to a point in said branch at the joint rear corner of lots  
9 and 10; thence S 29-05 E approximately 209 feet to a point on the northern side  
of Hickory Lane at the point of beginning .

This being same conveyed to me by deed of Central Realty Corporation dated  
February 12, 1969, to be recorded.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of February 19 69

SIGNED, sealed and delivered in the presence of:

J. Odell Shaver (SEAL)  
J. Odell Shaver  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 13 day of February 19 69

Charlell Pence (SEAL) Barbara Nelson  
Notary Public for South Carolina. My Commission Expires  
JANUARY 1, 1971

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13 day of February 19 69  
Charlell Pence (SEAL)  
Notary Public for South Carolina. My Commission Expires  
JANUARY 1, 1971

Mrs. Gladys A. Shaver

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

Recorded February 19, 1969 At 11:34 A.M. #19628

10-1-44-M-79