

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 19 12 57 PM 1969

OLLIE FARMER WORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ethel B. Farmer,

in consideration of One Dollar, love and affection, ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Calvin Farmer, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles southwest of Greer, S. C., and about one mile south of Pleasant Grove Baptist Church, lying on the east side of the New location of Highway No. 14, and being a part of the same property conveyed to me by deed recorded in the office of the R. M. C. for Greenville County in Deed Book 355 at page 443, being shown as Lot No. 4 on Plat of Property of Ethel B. Farmer made by H. S. Brockman, Registered Surveyor, February 6th 1969, the said plat showing the subdivision of tracts Nos. 1 and 2 of the T. J. Farmer Estate, plat having been made by H. S. Brockman, June 4th 1938, and having the following courses and distances, to wit:-

Beginning on an iron pin, joint corner of Lots Nos. 3 and 4, and runs thence with the common line of the said two lots, N. 15-35 W. 374.5 feet to an iron pin on the line of property of the Piedmont Motor Lines; thence with the common line of the said Motor Lines and of this lot, S. 46-26 W. 698.5 feet to an old iron pin on the west side of the said New Location of Highway No. 14 (old nail back on line in center of highway at 36 feet; an iron pin back on line on east side of highway at 75 feet); thence S. 32-30 E. 109 feet to a nail near the center of said highway; thence N. 67-33 E. 37 feet to an iron pin on east bank of road, then continuing with the same course for a total distance of 619 feet to the beginning corner, containing Three and Fifty One-hundredths (3.50) acres, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of February 19 69

SIGNED, sealed and delivered in the presence of:

Ethel B. Farmer (SEAL)

W. E. Cox (SEAL)

H. S. Brockman (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of February 19 69

H. S. Brockman (SEAL)  
Notary Public for South Carolina. My commission expires Jan. 1st 1970

W. E. Cox

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO---- RENUNCIATION OF DOWER

Woman Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

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Notary Public for South Carolina. (SEAL)

RECORDED this 19 day of February 19 69, at 12:57 P. M., No. 19638

11-528.3-1-11  
265-528.3-1-11