

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 13 10 32 AM 1969

OLLIE FARRINGTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Owen M. Robertson

in consideration of Three thousand nine hundred fifty and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Venna G. Howard, her heirs and assigns, forever:

All that lot of land in the County of Greenville, State of South Carolina,
in the Town of Mauldin, and having according to a plat thereof made by
C. O. Riddle, R. L. S., October 29, 1962 entitled "property of C. A. Cooper"
recorded in plat book CCC at Page 29, in the RMC Office for Greenville
County, S. C. and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sunrise Drive, corner of
lot No. 2, J. W. Whitt property, which iron pin is 326.65 feet more or less
northeast from the corner of Murray Street; thence N. 24-07 W. 105 feet to
an iron pin; thence N. 60-15 E. 80 feet to an iron pin corner of Lot No. 5,
J. W. Whitt property; thence with the line of said lot S. 24-07 W. 106.6
feet to an iron pin on the northern side of Sunrise Drive; thence with the
northern side of said street S. 61-21 W. 79-85 Feet to the beginning corner.

This is the same property conveyed to grantor by deed as recorded in the
RMC Office for Greenville County in Deed Book 788 at page 536.

As a part of the consideration the grantee assumes and agrees to pay that
certain mortgage given to Aiken Loan and Security Company recorded in the
RMC Office for Greenville County Mortgage Book 906 at page 213 and assigned
in Mortgage Book 910 at page 242 to Flushing Federal Savings and Loan
Association, which mortgage has a present balance of \$8,347.84.

County Stamps Paid \$4.70
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of January, 19 69

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
Owen M. Robertson (SEAL)

_____ (SEAL)

[Signature]
[Signature]

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 31 day of January 19 69

[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of January 19 69

[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

RECORDED this 13 day of February 19 69 at 10:32 A. M., No. 19224

-792-1131-1-43