

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FEB 7 9 55 AM 1969

OLLIE F. HASKERTON
R.M.D.

KNOW ALL MEN BY THESE PRESENTS, that Joe E. Hawkins Enterprises, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Four Thousand Two Hundred and 00/100 (\$4,200.00) Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto

James M. Dickson and Sandra C. Dickson, their heirs and
assigns, forever:

All that lot of land in Greenville County, South Carolina,
being shown as Lot 3 on plat of Revision of Lot 3, J. T. Merritt
and C. W. Woods Property, recorded in the RMC Office for
Greenville County in Plat Book ZZZ at page 149, and having
according to said plat the following metes and bounds:

Beginning at an iron pin on the northeastern side of Hardwick
Drive at joint front corner of Lot 2 and running thence with
line of Lot 2, N 48-30 E 170.6 feet to an iron pin; thence
N 42-00 W 98 feet to an iron pin; thence S 49-23 W 170 feet to
an iron pin on the northeastern side of Hardwick Drive; thence
with the northeastern side of Hardwick Drive, S 41-30 E 100 feet
to the beginning corner.

Being the same property conveyed to the grantor by Deed of
J. T. Merritt to Joe E. Hawkins Enterprises, Inc., recorded
in the RMC for Greenville County.

This property is conveyed subject to restrictions, easements and
rights of way of record affecting said property.

As part of the consideration for this conveyance, grantees assume
and agree to pay the balance of \$20,700.00 due on the mortgage
held by Fidelity Federal Savings & Loan Association recorded in
Mortgage Book 1114 at page 362.

County Stamp Paid \$4.95
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 6 day of February 19 69.

SIGNED, sealed and delivered in the presence of:

Joe E. Hawkins Enterprises, Inc. (SEAL)
A Corporation
By: Joe E. Hawkins,
President
Secretary

Bruce J. Haskerton
John S. Chew

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of February 19 69

Bruce J. Haskerton (SEAL)
Notary Public for South Carolina.

John S. Chew

Commission expires 1-1-70.

RECORDED this 7th day of February 19 69, at 9:55 A. M., No. 18773

11-168-308