

FEB 3 1 27 PM 1968  
OLLIE FARRIS WORTH  
R. M. S. WORTH

State of South Carolina }  
Greenville COUNTY

Know All Men By These Presents: 27 in the State aforesaid,

That We, R. B. Taylor and William T. Taylor,

in consideration of the sum of --- Nineteen Hundred & No/100 ---- (\$1900.00) ---- DOLLARS,

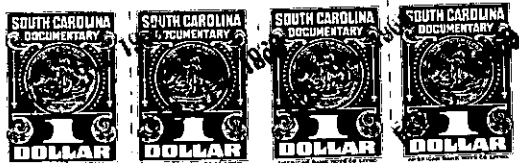
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Daniel W. Green and Shirley J. Green and their heirs and assigns forever:

All that certain parcel or lot of land, situated on the east side of Wilson Road, near the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being shown on a plat of the property of R. B. Taylor, et al, by Terry T. Dill, Registered Surveyor, dated November 30, 1967, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the east side of Wilson Road, southwestern corner of the lot herein described, and running thence along said road, N. 35-00 E. 267.1 feet to an iron pin; thence S. 55-00 E. 166.7 feet to an iron pin; thence S. 35 W. 267.1 feet to an iron pin; thence N. 55-00 W. 166.7 feet to the beginning corner.

The grantors reserve the right to remove some dogwood nursery trees from said lot within three months from the date hereof.

County Stamps Paid \$2.20  
See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of December in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

E. F. Conner  
J. S. Thornton  
As to William T. Taylor  
Ansel M. Hawkins  
As to R. B. Taylor

William T. Taylor (Seal)  
R. B. Taylor (Seal)  
..... (Seal)  
..... (Seal)

State of South Carolina }  
Greenville COUNTY

Personally appeared before me E. F. Conner

and made oath that he saw the within named grantor(s) R. B. Taylor and William T. Taylor sign, seal and as his act and deed deliver the within written deed, and that he, with J. S. Thornton witnessed the execution thereof.

Sworn to before me this 31st day of December, A. D., 1968

W. Carlisle Henderson (Seal)  
Notary Public for South Carolina

My Commission Expires Jan 1970

E. F. Conner

State of South Carolina }  
Greenville COUNTY

RENUNCIATION OF DOWER

I, W. Carlisle Henderson, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Peggy T. Taylor wife of the within named William T. Taylor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Daniel W. Green and Shirley J. Green and their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of December, A. D., 1968

W. Carlisle Henderson (Seal)  
Notary Public for South Carolina

My Commission Expires Jan 1970

Mrs. Peggy T. Taylor

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 1968, at \_\_\_\_\_ M., No. \_\_\_\_\_

-286-05-2-4.12 OUT OF 05-2-4