

JAN 24 3 56 PM 1969

BOOK 860 PAGE 599

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE PARSONS NORTH
R. M. C.

County Stamps Paid \$23.10
See Act No.360 Section 1

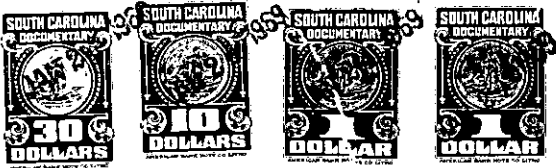
KNOW ALL MEN BY THESE PRESENTS, that I, WALTER E. ROBINSON, as Trustee,

in consideration of Twenty Thousand Five Hundred Fifty and No/100 (\$20,550.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
RICHARD W. AMICK, his heirs and assigns forever:

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, situate, lying and being on the Southern side of East North Street, being known and designated as part of Lots Nos. 13 and 14 on a plat of the property of OVERBROOK LAND CO., recorded in the R. M. C. Office for Greenville County in Plat Book "E", at Page 251 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of East North Street, said point being 283.8 feet West of the intersection of East North Street and Chesnut Street and running thence S. 48-32 E. 193.5 feet to a point; thence S. 41-04 W. 88.9 feet to a point; thence N. 48-56 W. 195 feet to an iron pin on the Southern side of East North Street; thence with said Street N. 41-08 E. 90 feet to an iron pin, the point of beginning.

This property is subject to restrictions, easements, and rights-of-way appearing of record in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of January 19 69
SIGNED, sealed and delivered in the presence of: Walter E. Robinson, Trustee (SEAL)

Landra Martin (SEAL)
Thomas D. Dunning (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of January 1969
Thomas D. Dunning (SEAL) Landra Martin

My Commission Expires: 1-1-70

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)

59-10-1-13