

Prepared by the offices of CARTER & HILL Attorneys at Law 123 Broadus Avenue, Greenville, S. C.

JAN 21 4 32 PM 1969

County Stamps Paid \$4.40
See Act No.380 Section 1

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, David H. Lumsden

*** in consideration of \$3,835.33 and the assumption of a mortgage-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Edgar T. Barnett, his heirs and assigns:

ALL that lot of land in the City of Greenville, State of South Carolina in Butler Township shown as Lot No. 32 on plat of Section 3 of Timberlake recorded in Plat Book EE at Page 4 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Monterey Lane at the joint front corner of Lots 31 and 32 and running thence with the Eastern side of Monterey Lane N. 2-24 E. 208 feet to an iron pin at the joint front corner of Lots 19 and 32; thence S. 32-42 E. 106.9 feet to the joint rear corner of Lots 19 and 20; thence S. 31-01 E. 110.6 feet to the joint rear corner of Lots 20 and 21; thence S. 28-49 E. 69.8 feet to the joint rear corner of Lots 31 and 32; thence N. 80-17 W. 172.6 feet to the point of beginning.

For Deed into Grantor, See Deed Book 715 at page 147.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

*** As a part of the consideration herein the Grantee agrees to assume and pay the balance due on a mortgage to Saluda Valley Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 912 at page 204 and having a current balance of \$12,664.67.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of January 19 69.

SIGNED, sealed and delivered in the presence of:

David H. Lumsden (SEAL)
David H. Lumsden

Leo Howard Hill
Andrea L. Raven

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of January 19 69.

Leo Howard Hill (SEAL)
Notary Public for South Carolina,
my commission expires: 1-1-70

Andrea L. Raven

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of January 1969.

Leo Howard Hill (SEAL)
Notary Public for South Carolina,
MY COMMISSION EXPIRES: 1-1-70
RECORDED this 21 day of January 19 69, at 4:32 P. M., No. 17251

Jacquelyn C. Lumsden

271-277-2-276