

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 17 11 04 AM 1969

BOOK 860 PAGE 249

OLLIE FARRINGTON  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that C. OTTO WHITE, JR., Realtor,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of \_\_\_\_\_  
Thirteen Thousand Nine Hundred and No/100-----(\$13,900.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
Jerald C. Chapman and Eleanor C. Chapman, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville,  
State of South Carolina, on the Southwestern side of Westbrook Lane and being known  
and designated as Lot No. 10, Block C of BROOKFOREST SUBDIVISION, as shown  
on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "BB",  
at Page 41 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Westbrook Lane at the joint  
front corner of Lots Nos. 10 and 11 and running thence along said Lane S. 34-18 E. 70  
feet to an iron pin; thence along the joint line of Lots Nos. 9 and 10 S. 55-42 W.  
175 feet to an iron pin; thence N. 34-18 W. 70 feet to an iron pin; thence along the  
joint line of Lots Nos. 10 and 11 N. 55-42 E. 175 feet to the point of beginning.

The above is that same property conveyed to the grantor here in by deeds recorded  
in the R. M. C. Office for Greenville County in Deed Book 832, at Page 183 and Deed  
Book 817, at Page 266.

This conveyance is subject to certain easements, rights-of-way and restrictions  
appearing on record in the R. M. C. Office for Greenville or on the premises.

County Stamps Paid \$ 15.40  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 16th day of January 19 69

C. OTTO WHITE, JR., REALTOR (SEAL)

SIGNED, sealed and delivered in the presence of:

A Corporation  
By: C. Otto White, Jr.  
President  
Miss C. Otto White, Jr.  
Secretary

John B. Mann  
W. Frank Durham

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of January 19 69.

John B. Mann (SEAL)  
Notary Public for South Carolina.  
My commission expires: 1-1-71

W. Frank Durham

RECORDED this 17 day of January 19 69, at 11:04 A. M., No. 16967

159-380-5-3