

JAN 3 2 12 PM 1969

BOOK 859 PAGE 312

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FAY WORTH
R.M.C.

County Stamp Fee \$ 5.50
Sea A.C. 10000 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, J. R. Richardson

in consideration of **Five thousand and 00/100**

(\$5,000.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **John Burry**

ALL that piece, parcel and lot of land in the County of Greenville, State of South Carolina known as Lot No. 11, Shellstone Park near the Town of Mountain Inn according to plat of Shellstone Park by C. O. Riddle, R.L.S. dated August, 1967 and recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 176 and 177 and being more particularly described according to said plat to-wit:

BEGINNING at an iron pin on the northern side of Shellstone Drive at the joint front corner of Lots Nos. 10 and 11 and running with said Drive N. 58-14 E. 305 feet to an iron pin at the intersection of Shellstone Drive and Lafayette Avenue; thence with the curve of said intersection the chord of which is N. 13-14 W. 35.4 feet to an iron pin; thence with the eastern edge of Lafayette Avenue N. 31-46 E. 375 feet to an iron pin at joint corner of Lots Nos 11 and 12; thence with joint line of said lots S. 58-14 E. 330 feet to an iron pin at the joint rear corner of lots 10 and 11; thence with joint line to said lots S. 31-46 W. 400 feet to the point of beginning.

The above lot contains 3.02 acres more or less.

This property is sold subject to Restrictive Covenants of record in Deed Book 845 at page 551 in the R.M.C. Office for Greenville County and to any utility or drainage easements thereon.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-

WITNESS the grantor's(s) hand(s) and seal(s) this **2nd** day of **January** 19 **69**.

SIGNED, sealed and delivered in the presence of:

J. R. Richardson (SEAL)

Audrey Stephens
W. Allen Reese

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **2nd** day of **January** 19 **69**.

W. Allen Reese (SEAL)

Audrey Stephens

Notary Public for South Carolina.
My commission expires: 1/1/71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **2nd** day of **January** 19 **69**.

W. Allen Reese (SEAL)

Maudie B. Richardson

Notary Public for South Carolina.
My commission expires: 1/1/71

RECORDED this **3rd** day of **January** 19 **69**, at **2:12 P.** M., No. **#15834**

45-556.1-1-24