

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 31 8 23 AM 1968

OLLIE FARNSWORTH
R.M.S.

KNOW ALL MEN BY THESE PRESENTS, that Albert E. Taylor and Billie G. Taylor

in consideration of TWO THOUSAND SEVENTY SEVEN AND 45/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

Clarence J. B. Boyce, his heirs and assigns

All that lot of land in Greenville County, State of South Carolina,
near the City of Greenville, being shown as Lot 18 on plat of Chestnut
Hills recorded in Plat Book GG at pages 34 and 35 and described as
follows:

BEGINNING at an iron pin on the northern side of Butternut Drive at
the joint front corner of Lots 17 and 18 and running thence with the
line of Lot 17, N. 7-46 E. 146.8 feet to an iron pin; thence
N. 82-05 W. 60 feet to an iron pin; thence with the line of Lot 19,
S. 11-39 W. 138.25 feet to an iron pin on the northern side of
Butternut Drive; thence with the curve of Butternut Drive, the chord
of which is S. 74-48 E. 70 feet to the beginning corner.

This being the same property conveyed to the grantors herein by deed
recorded in Deed Book 839 at page 338.

This property is conveyed subject to all restrictions, easements and
rights of way of record which affect said property.

As a part of the consideration for this conveyance, the grantee herein
assumes and agrees to pay the balance due on that certain mortgage to
Cameron-Brown Company recorded in Mortgage Book 952 at page 63, having
a present balance due thereon of \$13,022.58.



County Stamps Paid \$ 2.75
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of December 1968.

SIGNED, sealed and delivered in the presence of:

Theron D. Cochran
Joyce K. Pickens

Albert E. Taylor (SEAL)
Billie G. Taylor (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 30th day of December 1968

Theron D. Cochran (SEAL)
Notary Public for South Carolina
My commission expires 1/1/70

Joyce K. Pickens

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th
day of December 1968.

Theron D. Cochran (SEAL)
Notary Public for South Carolina
My commission expires 1/1/70

Billie G. Taylor

RECORDED this 31 day of December 1968, at 8:23 A. M., No. 15537

216-102-2-77