

DEC 31 12 16 PM 1968

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
A.M.C.

County Stamps Paid \$ 19.80
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Herbert Bolt Jones

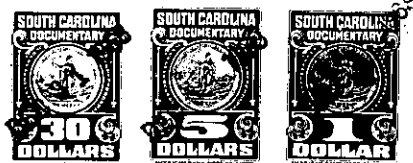
in consideration of Seventeen Thousand Seven Hundred Fifty (\$17,750.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TOMMY GLEEN MADDEN,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 51 on plat of PARKDALE subdivision recorded in plat book RR page 55 of the RMC Office for Greenville County, S. C., said lot having according to said plat the following courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Woodridge Drive, the joint front corner of Lots Nos. 50 & 51; thence with the joint line of said lots N. 28-29 W. 207 feet to an iron pin corner of Lot No. 52; thence with the line of said lot N. 86-38 E. 160 feet to an iron pin on the west side of Woodridge Drive; thence with the west side of said Drive S. 3-22 E. 58.5 feet to a point; thence continuing with the curve of said street S. 9-50 W. 61.6 feet to a point; thence S. 36-46 W. 90 feet to the beginning corner.

This is the same lot conveyed to grantor by W. H. Hamby by deed recorded Sept. 16, 1963 in deed vol. 728 page 591 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 658 page 67, and to any recorded easements or rights of way.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of December 19 68 .

SIGNED, sealed and delivered in the presence of: Herbert Bolt Jones (SEAL)

W. W. Wilkins
Gordon A. Kelley

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of December 19 68

W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

Gordon A. Kelley

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of December 1968 .

W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

Gladys B. Jones

RECORDED this 31 day of December 19 68, at 12:16 P. M., No. 15528

305-845-1-73