

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } DEC 30 2 16 PM 1968

County Stamps Paid \$ 4.95
See Act No.360 Section 1

KNOW ALL MEN BY THESE PRESENTS, that ^{OLLIE FARNSWORTH} James L. Butler and Anna J. Butler

in consideration of FOUR THOUSAND TWENTY ONE AND 25/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Joel L. McMillian and Arlene M. McMillian, their heirs and assigns

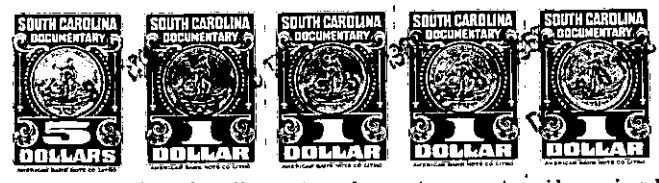
All that lot of land in Greenville County, State of South Carolina, on the southeastern side of Green Lake Drive, near the Town of Mauldin, being shown as Lot 22 on plat of Green Lake Acres recorded in Plat Book JJJ at page 115 and described as follows:

BEGINNING at an iron pin on the southeastern side of Green Lake Drive at the joint front corner of Lots 21 and 22 and running thence with the joint line of said lots, S. 43-11 E. 278.1 feet to edge of lake; thence with the lake as the line, N. 64-56 E. 349.1 feet to a point at the joint rear corner of Lots 22 and 23; thence with the joint line of said lots, N. 32-49 W. 340.4 feet to an iron pin on the southeastern side of Green Lake Drive; thence with Green Lake Drive, S. 54-45 W. 395 feet to the beginning corner.

This being the same property conveyed to the grantors herein by deed recorded in Deed Book 818 at page 416.

This property is conveyed subject to all restrictions, easements and rights of way of record which affect said property.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage to Security Federal Savings & Loan Association dated April 27, 1967, recorded in Mortgage Book 1055 at page 656 and having a present balance due thereon of \$23,178.75.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of December 19 68.

SIGNED, sealed and delivered in the presence of:
Theron J. Cochran (SEAL) James L. Butler (SEAL)
George K. Pickens (SEAL) Anna J. Butler (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20th day of December 19 68.
Theron J. Cochran (SEAL) George K. Pickens
Notary Public for South Carolina
My commission expires 1/1/70

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 20th day of December 19 68.
Theron J. Cochran (SEAL) Anna J. Butler
Notary Public for South Carolina
My commission expires 1/1/70
RECORDED this 30 day of December 19 68, at 2:16 P. M., No. 15414

30-573.3-1-22