COUNTY OF GREENVILLE DEC 30 10 39 AM 1968

KNOW ALL MEN BY THESE PRESENTS, that

JACK E. SHANDBUILDERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

, in consideration of Two thousand one hundred seventy Greenville , State of South Carolina five (\$2,175.00) and assumption of mortgage hereinbelow setforth Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, self and release unto

N. Douglas Randolph, Jr. and Linda L. Randolph, their heirs and assigns forever

ALL that lot of land in Greenville County, State of South Carolina, on Braddock Drive, near the Town of Taylors, being shown as Lot 131 on a plat of Brook Glenn Gardens recorded in Plat Book JJJ at Page 85 and having such metes and bounds as shown thereon.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat, or on the premises.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to Carolina Federal Savings and Loan Association recorded in Book 1101 at Page 523 and has a present balance of \$19,500.00.



County Stamps Poid #2.75 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

claim the same of any part moreon.		<u> </u>	
IN WITNESS whereof the grantor has caused its corpor	ate seal to be aff	fixed hereto and these presents to be subscribed by its duly au	thorized
officers, this 16th day of December	19 68.		٠
SIGNED, sealed and delivered in the presence of:		A Corporation JACR E. SHAW BUILDERS, INC. By:	(SEAL)
Anned. Turner		By: Sach timow	
aleire C. Hanis	· ·	President	
9		Secretary	
STATE OF SOUTH CAROLINA			

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of Decer	mber 1968.	1
Chene C. Harris	(SEAL)	ane of Turner.
Note - Dublic for South Carolina		
My Commission Expires January 1, 1970		
PECOPDED this 30 day of Decemb		<u> А. м., No. 15436</u> .

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