

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamp Paid \$10.45
See Act No. 360 Section 1

BOOK 858 PAGE 405

FILED
GREENVILLE CO. S. C.

DEC 23 2 21 PM 1968

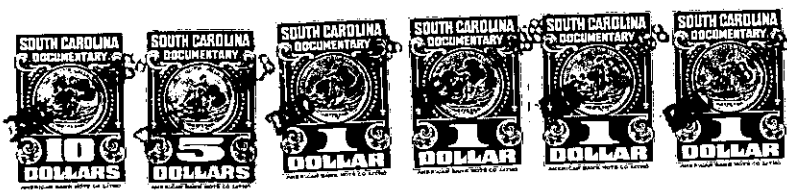
KNOW ALL MEN BY THESE PRESENTS, that M. G. Proffitt, Inc. and having a principal place of business at Greenville, State of South Carolina, in consideration of Nine Thousand, Two Hundred Fifty and No/100 (\$9,250.00) and the assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Green F. Tucker, Jr. and Joyce H. Tucker, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of the turnaround of Hillsborough Drive, near the City of Greenville, being shown as Lot 89 on a plat of Merrifield Park recorded in Plat Book 000 at Page 177 and described as follows:

BEGINNING at an iron pin on the southern side of the turnaround of Hillsborough Drive at the corner of Lot 90 and running thence with the curve of the said turnaround, the chords of which are S. 54-41 E. 28.4 feet, N. 48-50 E. 50 feet, and N. 18-50 E. 50 feet to an iron pin; thence S. 41-10 E. 264.9 feet to an iron pin; thence S. 86-23 W. 170.8 feet to an iron pin at the corner of Lot 90; thence with the line of said lot, N. 28-29 W. 192.9 feet to the beginning corner; being the same conveyed to the grantor corporation by Mc-Call-Threatt Enterprises, Inc. by deed dated November 14, 1968, and recorded in the R. M. C. Office for Greenville County.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on November 18, 1968 in the original sum of \$28,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1110, at Page 104, on which there is a balance due of \$ 28,000.00 , as of this date.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23rd day of December 1968.

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC. (SEAL)

A Corporation

By:

E. Mitchell Arnold
Bruce W. Bogerman

M. Graham Proffitt
Vice-President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of December 1968.

Bruce W. Bogerman (SEAL)
Notary Public for South Carolina MY COMMISSION EXPIRES
JANUARY 1, 1970

E. Mitchell Arnold

RECORDED this 23 day of December 1968 at 2:27 P. M., No. 15136

81-1-18
201-540.6-1-18